942058

Return this document to:
Ms. Barbara Logan
c/o First Commercial Bank
P.O. Box 11746
Birmingham, AL 35202-1746

STATE OF ALABAMA JEFFERSON COUNTY Inst # 1994-20287

06/27/1994-20287 11:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCB 11.00

## SUBORDINATION OF MORTGAGE

THIS SUBORDINATION OF MORTGAGE executed this 1st day of
- DOME 1 17 74 S DV MISST COMMEDICANT BANK / USC
John C. Fay, Jr. and wife, Benita Y. Fay ("Fays ")
WITNESSETH:
WHEREAS. Fove
WHEREAS, Fays are the owners of the real estate more particularly described as follows:  Lot 206A, according to the amended map of Shool Creek Cubit and a second control of the control o
Lot 206A, according to the amended map of Shoal Creek Subdivision, as recorded in
Map Book 7, Page 135, in the Probate Office of Shelby County, Alabama.
WHEREAS. Favs
WHEREAS, Fays  in favor of First Commercial Bank, filed for record February 18th  19 93  recorded in Real Volume Town " Transcop of February 18th
office of Shelby County, Alebema (the Unit of Shelby County), Alebema (the Unit of Shelb
Office of Shelby County, Alabama (the "First Commercial Mortgage"); and
and (the "first Commercial Mortgage"); and
WHEREAS, Fays now desire to obtain a mortgage loan from
AmSouth Mortgage Company, Inc. (the " AmSouth
AmSouth Mortgage Company, Inc. (the " AmSouth Mortgage") in the principal amount of \$ 409,000.00 ; and
WHEREAS, AmSouth Mortgage Company, Inc.  credit to Favs are a provided the Taylor of extending
credit to Fays provided that First Commercial subordinates the lien of the First Commercial Manual M
subordinates the lien of the First Commercial Mortgage; and
WHEREAS, in order to induce AmSouth Mortgage Company, Inc.
desirous to subordine to Fays , First Commercial is willing and
desirous to subordinate the lien of the First Commercial is willing and lien of the mortgage of Amounth Mortgage Company, Inc.
Real Volume Jnst# 1994, Page 20286.
NOW. THEREFORE for and a
NOW, THEREFORE, for and in consideration of the premises and of Ten
the receipt and sufficiency of which are hereby acknowledged, the
undersigned do hereby covenant, stipulate, warrant and agree as follows:
1. First Commercial hereby automateurs
1. First Commercial hereby subordinates all its right, title and interest in and to the lien created by the First Commercial Mortgage and other loan documents as defined in the mortgage.
other loan documents as defined in the mortgage in favor of AmSouth
Mortgage Company, Inc. , its successors and assigns; provided,
however, that nothing herein shall be construed to subordinate any rights
that First Commercial may have under its mortgage to any debts owing to
AnSouth Mortgage Company, Inc.  excess of the original \$ 400 000 00
**************************************
Mortgage. Secured by the AmSouth
2. Fave
1973
TO THE TREASON MELECULA CONTRATT BY AND THE TOTAL OF THE TREASON O
Commercial Mortgage to the AmSouth Mortgage.

IN WITNESS WHEREOF, the part Subordination of Mortgage to be e			ay of
June , 19 94 .		**************************************	
	•		
	X		John C. Eay, Jr.
	XX	· .	Benita Y. Fay
-			
	FIRST COMM	ERCIAL BANK	
	2/1	` 7/2	
	BY: Vice President	mx-cate	William H. Pitts
	ITS: Vice Presid	Jent .	
		•	
•			
STATE OF ALABAMA			•
JEFFERSON COUNTY			
I, the undersigned, a Notary			said
State, hereby certify that John		fe, Benita Y. Fay regoing Subordinati	
who are known to me, acknowledged informed of the contents of the soluntarily on the day the same	d before me on t Subordination, h	his day that, being	
Given under my hand and off:	icial seal this	day of	· · · · · · · · · · · · · · · · · · ·
	•		
	NC	TARY PUBLIC	
STATE OF ALABAMA			
JEFFERSON COUNTY			
I, the undersigned, a Notary State, hereby certify that Vice President	William H. Pitts		name as
the foregoing Subordination, and this day that, being informed of as such officer, executed the sa corporation.	who is known to the contents of	me acknowledged be said instrument, _	fore me has
COLPOLACION.			
Given under my hand and off: 19 94 .	icial seal this	26th day of Ma	<u>ay</u> ,
•	Dancy	Patterson	homa
	0	COTAKI PUBLIC	•

Inst # 1994-20287

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