

94222B

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ALAN R. LIMBAUGH AND STEPHANIE D. LIMBAUGH on the 21ST day of JUNE, 19 94, and recorded in 1st 1994, Page 0280, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 21ST day of JUNE, 19 94, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21ST day of JUNE, 19 94.

[Signature]
Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

THOMAS E. NORTON, JR.
ATTORNEY AT LAW
2700 HIGHWAY 280 SOUTH
BIRMINGHAM, ALABAMA 35223

Inst # 1994-20281

1994-20281

06/27/1994-20281
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE