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This instrument prepared by:  
Thomas E. Norton, Jr., Attorney at Law  
Second Floor East  
Mountain Brook Center  
2700 Highway 280 South  
Birmingham, AL 35223

Send Tax Notice To:  
ALAN R. LIMBAUGH  
541 COUNTY ROAD #440  
CHELSEA, ALABAMA 35043  
PID# 58-9-07-25-0-001-004.001

## CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Eighty-Two Thousand Four Hundred and 00/100'S \*\*\* (\$82,400.00) to the undersigned Grantor **WRIGHT HOMES, INC.**, a corporation, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **WRIGHT HOMES, INC., CORPORATION** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **ALAN R. LIMBAUGH and STEPHANIE D LIMBAUGH, HUSBAND AND WIFE** (herein referred to as Grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

**A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NE CORNER OF SAID SECTION 25; THENCE RUN WEST ALONG THE NORTH LINE OF SAID SECTION 25 A DISTANCE OF 1401.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 282.6 FEET TO A POINT IN THE CENTERLINE OF SHELBY COUNTY HIGHWAY #440; THENCE TURN LEFT 79 DEGREES 22 MINUTES 44 SECONDS ALONG SAID CENTERLINE A DISTANCE OF 160.00 FEET; THENCE TURN LEFT 100 DEGREES 37 MINUTES 16 SECONDS A DISTANCE OF 312.09 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES 00 SECONDS A DISTANCE OF 157.26 FEET TO THE POINT OF BEGINNING.**

**LESS AND EXCEPT ANY PART OF PROPERTY LYING WITHIN ANY ROAD RIGHT OF WAY.**

**\$72,400.00 OF THE CONSIDERATION STATED HEREINABOVE WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN OF EVEN DATE AND CLOSED SIMULTANEOUSLY HERewith.**

**SUBJECT TO AD VALOREM TAXES FOR 1994 AND SUBSEQUENT YEARS, SAID TAXES BEING A LIEN BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1994.**

**SUBJECT TO EASEMENTS, COVENANTS, RESTRICTIONS, BUILDING LINES, RIGHT-OF-WAY(S), LIMITATIONS AND AGREEMENTS AS SAME ARE FILED OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**TOGETHER WITH** all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD,** To the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its **PRESIDENT**, who is

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06/27/1994-20279  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KCB

authorized to execute this conveyance, has hereto set its  
signature and seal this 21st day of June, 1994.

WRIGHT HOMES, INC.


BY:   
RICHARD A. WRIGHT, PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in  
said State, hereby certify that RICHARD A. WRIGHT whose name as  
PRESIDENT of WRIGHT HOMES, INC., a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of  
the conveyance, he/she as such officer and with full authority  
executed the same voluntarily for and as the act of said  
corporation on the day the same bears date.

Given under my hand and official seal, this 21st day of June, 21st.

(SEAL)

  
Notary Public  
My commission expires 01/24/95.

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002 NCD 21.00