CORPORATE CANCELLATION AND RELEASE

| STATE OF ALABAMA, SHELBY | | | |
|--|-------------------|--|---------------------------------------|
| The debt secured byREAL_PROPERTY | | recorded in Book | |
| of the Records in the office of the Judge of Pro | bate of | SHELBY | County, Alabama, from |
| VAN C. HOUSER & WIFE, BERNITA T. | HOUSER | · · · · · · · · · · · · · · · · · · · | · |
| | (Mortgagor) | DACIDIO DINI | ANOD LOANO OD ALA |
| to TRANSAMERICA FINANCIAL SERVICES, INC. (formerly PACIFIC FINANCE LOANS OF ALA- | | | |
| BAMA, INC.), a corporation, (Mortgagee); havi | ng been paid in | full, said lien is herek | y fully released, satisfied, |
| discharged and cancelled. | | • | |
| IN WITNESS WHEREOF, TRANSAMER | ICA FINANCI | AL SERVICES, INC | . (formerly PACIFIC FI- |
| NANCE LOANS OF ALABAMA, INC.), a corp | oration, has ca | used its name to be si | gned this 23rd |
| day of | . 19 | 94 | 3 |
| | , | | • |
| (fe | | A FINANCIAL SERVIC FINANCE LOANS (Corporate Name | S OF ALABAMA, INC.) |
| R | Mer | du Cles | well |
| 3 | GLENDA J. PO | PWELL As It STREET, NEW YORK | RYCK MANAGER |
| STATE OF ALABAMA, CHILTON | | | •. |
| I, the undersigned, a Notary Public, in and | for said Counts | zand State, do herebi | v certify that |
| GLENDA J. POPWELL | ioi said County, | mid Dato, do notos, | whose name as |
| Manager | , | | wnose name as |
| AND | FINANCIAL SE | ERVICES, INC. (form | nerly PACIFIC FINANCE |
| LOANS OF ALABAMA, INC.), a Corporation | , is signed to th | e foregoing release an | d cancellation, and who is |
| known to me, acknowledged before me on th | is day, that bei | ng informed of the co | ontents of said instrument. |
| MANAGER | | | |
| as such AXIOHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | and with full a | uthority, executed th | e same voluntarily for and |
| as the act of said corporation, on the day the s | ame bears date. | • | -0268 |
| Given under my hand and official seal this. | 23rd 4 | day of | UNE 1994-20268 Vear |
| NOTARY PUBLIC | N. 1 | Nuss | · · · · · · · · · · · · · · · · · · · |
| - | ~ · | 1 G1 | • |
| My Commission Exp | oires: 5-d | 1-14 | CERTIFIED UDGE OF PROBATE 8.50 |
| 15-019 TFS (Rev. 11-80) | | 06/27/13 AM | CERT LE PROBATE |
| - | | 1 D = T COUNTY 3 | 8.50 |