This instrument was prepa	red by			
(Name) Mike T. A	Atchison, Attorney at Law	·····	•	
(Address) P.O. Box 6	322 Columbiana, Alabama 35	5051		
	CORPORATION FORM WARRANTY DEED	. JOINTLY FOR LIFE WITH RE		
STATE OF ALABAMA		LAWYERS TITLE INSURAN	ICE CORPORATION, Birmin	_
COUNTY OF SHELBY	KNOW ALL MEN BY T	HESE PRESENTS.		0265
hat in consideration of	Nine thousand five hundre	ed and no/100		Dollars¶ ↓
herein referred to as GRA	Peoples Bank of Alabama NTOR), in hand paid by the GRAN seas presents, grant, bargain, sell ar			corporation, +
James W. Wyatt	and Donna Wyatt			the survivor
	NTEES) for and during their joint their the their joint the the the their standard the their joint the the their joint the the			
County, Alabama distance of 1,70 seconds right for being described line of Lay Lake water line of se degrees 34 minu North line of a along the chord	NW corner of Section 35, and run thence East along 06.69 feet to a point; the or a distance of 1223.35, said point of beginning e; thence run South 79 deaid Lake a distance of 12 tes 41 seconds West for a public road; thence run of a curve to the left a h 09 degrees 18 minutes 3 beginning.	g the North line of ence run South 0 degreet to the point of being a steel pin or grees 06 minutes 44 0.65 feet to a point distance of 255.12 South 81 degrees 51 chord distance of 7	said Section 35, rees 00 minutes of the beginning of the new foot conseconds East along themse run Southeat to a point of the feet to a p	a 00 e parcel ontour ng the th 20 on the ds West
	1.1	st # 1994-20265	į	
		6/27/1994-20265 :40 AM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE 001 HCD 18.00		
hem, then to the survivor of ingent remainder and right RANTEES, their heirs and rances, unless otherwise re	HOLD, To the said GRANTEES for them in fee simple, and to the heir of reversion. And said GRANTO d assigns, that is lawfully seized in toted above, that it has a good right shall, warrant and defend the sam claims of all persons.	r and during their joint live s and assigns of such survivo R does for itself, its successo fee simple of said premises, t t to sell and convey the same	or forever, together with ors and assigns, covenar that they are free from e as aforesaid, and that	n every con- nt with said all encum- tit will and
	REOF, the said GRANTOR, by its e this conveyance, has hereto set its	President, signature and seal, this the	day of Jun	e 19 94
TTEST:		R.m.	Lon-1	
· · · · · · · · · · · · · · · · · · ·	Secretary	By Young	Teach	dent
TATE OF Alabama OUNTY OF	}			

a Notary Public in and for said County in said

I, the undersigned authority State, hereby certify that

President of Peoples Bank of Alabama

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 2, 1995