

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage Corporation a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Gretchen A. Youngdahl and Susan J. Griffin to Heritage Home Mortgage Corp., IN THE PRINCIPAL SUM OF \$ 84150.00 dated the 22nd day of June, 19 94, and filed for record on the day of June, 19 94, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst. # at Page 1994-20257, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 24, according to the survey of Cambridge Pointe, First Sector, as recorded in Map 17 page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by James R. Arthur as its President, and attested and its corporate seal to be hereto affixed by n/a as its Assistant Secretary, both duly authorized on this date the 22nd day of June, 19 94.

ATTEST:

BY:
As its Assistant Secretary

BY:

As its President

STATE OF ALABAMA:

SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that James R. Arthur and n/a who are named as President and n/a respectively, of Heritage Home Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents for this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 22nd day of June, 19 94.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-25-95

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & Associates, P.C.

INST. 3 1994- 20258

06/27/1994- 20258

10:16 AM CERTIFIED

Shelby Co. Judge of Probate

005 SNA 8.50

5/94