

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Ninety Nine Thousand Six Hundred and 00/100 to be applied upon the principal indebtedness secured by that certain mortgage executed by Cross/Kimbrell Partnership to AmSouth Mortgage Company, Inc., and recorded in Instrument Number 1993-11004, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Cross/Kimbrell Partnership the following described lots or parcels of land to-wit:

Lots 12 & 14, according to the survey of Greystone, 1st Sector, Phase VI, as recorded in Map Book 16, Page 63 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 14th day of June, 1994.

AMSOUTH MORTGAGE COMPANY, INC.

BY: Daniel W. Hill

Daniel W. Hill

Its: Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill whose named as Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 14th day of June, 1994.

Reagan McQuale  
NOTARY PUBLIC My Commission Expires May 6, 1997  
Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

PAMELA LYNETTE SIMMONS FOR  
AMSOUTH MORTGAGE COMPANY, INC.

AFTER RECORDING RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
ATTN: CONSTRUCTION LOAN DEPT.

Inst # 1994-20255

06/27/1994-20255  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-20255