| (Name) Joyce K. Lynr | <u> </u> | _ | |
|---|--|--|----------------------|
| (Address) Helena, AL | | _ | |
| Corporation Form Warranty | Deed - LAND TITLE COMPA | ANY OF ALABAMA, Birmingham, Alabama | |
| STATE OF ALABAMA |) | KNOW ALL MEN BY THESE PRESENT | rs, |
| COUNTY OF SHELBY | , | | |
| That in consideration of | -FOURTEEN THOUSAND | FIVE HUNDRED AND NO/100 | DOLLARS, |
| to the undersigned grantor, | J. Harris | Development Corporation | a corporation |
| the said GRANTOR does by | these presents, grant, bar; Larry Kent d, | grantee herein, the receipt of which is hereby gain, sell and convey unto /b/a Larry Kent Building , the following described real estate, situated in | acknowledged.05-4661 |
| | survey of Royal P | 2 , according to the lace, as recorded in 143, in the Probate County, Alabama. | ** |
| | Mineral and minin | g rights excepted. | |
| | Subject to easeme | nts and restriction of record. | |
| | | Inst # 1994-20206 | |
| | | O6/27/1994-20206 O8:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO! HCD 9.50 | • |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. | | | |
| | EOF, the said GRANTOR | by its Pre | sident, who is |
| authorized to execute this con | veyance, hereto set its sign | nature and seal, | |
| this the 16th day of | June | | |
| ATTEST: Rebecc. | a De James | J. HARRIS DEVELOPMENT CO By Jack W Harris | RPORATION |
| | Harris, Secretary | | President |
| STATE OF ALABAMA |) } | | |
| COUNTY OF SHELBY I. the | | ity, a Notary Public in and for said County, | in said State, |
| hereby certify that | Jack D. Harris | | |
| to the foregoing conveyance | , and who is known to me yance, he, as such officer | Development Corporation ,a corporation , a cor | ing informed |
| Given under my hand a | nd official seal, this the | 16th day of June June Lynn | , 19 94. |
| FORM-22 | MY COMMESSION | EPIRES OCTOBER 24, 1995 Notary Public | |

This instrument was prepared by