

This instrument was prepared by:  
(Name) Southern Landmark Development Inc.  
(Address) 111-A Owens Parkway  
B'ham, Al. 35244

Send Tax Notice to:  
(Name) James D. Mason  
(Address) P. O. Box 9  
Pelham, Al. 35124

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **\*\*SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$16,500.00)-----DOLLARS**  
to the undersigned grantor, Southern Landmark Development Inc. a corporation

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presentes, grant, bargain, sell and convey unto

James D. Mason d/b/a Mason Construction

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2 Brookhollow First Sector as recorded in Map Book 17 Page 103 in the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of facts that would be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

11 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith

Inst # 1994-20185

06/24/1994-20185  
03:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by ~~its~~ Michael L. Wood President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20th day of June, 19 94

ATTEST

Roy L. Martin  
Roy L. Martin Secretary

SOUTHERN LANDMARK DEVELOPMENT INC.  
By Michael L. Wood  
Michael L. Wood President

**STATE OF ALABAMA**  
Shelby County }

I, Carolyn H. Lucas a Notary Public in and for said County, in said State.

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of June, 19 94

Carolyn H. Lucas  
Notary Public