

This instrument was prepared by:
(Name) Southern Landmark Development Inc.
(Address) 111-A Owens Parkway
B'ham, Al. 35244

Send Tax Notice to:
(Name) James D. Mason
(Address) P. O. Box 9
Pelham, Al. 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ****SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$16,500.00)-----DOLLARS**
to the undersigned grantor, Southern Landmark Development Inc. a corporation

(herein referred to as **GRANTOR**) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presentes, grant, bargain, sell and convey unto
James D. Mason d/b/a Mason Construction

(herein referred to as **GRANTEE**, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:

Lot 2 Brookhollow First Sector as recorded in Map Book 17 Page 103 in
the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to
any and all restrictions, reservations, easements, rights of way and
covenants of record in said County affecting said property, any matter
and state of facts that would be disclosed by accurate survey and
inspection of said premises.

Mineral and mining rights excepted.

11 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith

Inst # 1994-20185

06/24/1994-20185
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

TO HAVE AND TO HOLD, To the said **GRANTEE**, his, her or their heirs and assigns forever.

And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEE**, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said **GRANTEE**, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **GRANTOR** by ~~its~~ Michael L. Wood President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 20th day of June, 19 94

ATTEST

Roy L. Martin
Roy L. Martin Secretary

SOUTHERN LANDMARK DEVELOPMENT INC.
By Michael L. Wood
Michael L. Wood President

STATE OF ALABAMA
Shelby County }

I, Carolyn H. Lucas a Notary Public in and for said County, in said State.

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of June, 19 94

Carolyn H. Lucas
Notary Public

1994-20185