

Inst # 1994-20150
PARTIAL RELEASE
~~06/24/1994-20150~~

STATE OF ALABAMA

Shelby COUNTY

11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____ Southlake Properties, an Alabama General Partnership _____, which said mortgage was recorded in the Office of the Judge of Probate of _____ Shelby County, Alabama, in Mortgage Book 303, Page 128, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto _____ Southlake Properties _____ all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lots 45 through 54 Block 2 and Lots 35 and 36 Block 3 Southlake Crest as Recorded in Map Book 18 Page 69 in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 15th day of June, 19 94.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean
Nelson S. Bean
Sr. Vice-President
ITS: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as SR. Vice-President of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 15th day of June, 19 94.

Nelson S. Bean
Notary Public

MY COMMISSION EXPIRES APRIL 17, 1998