STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

06/24/ 09:21 A	of Proba	SH ate Court of XIS (and assigned indersigned d	to, as re-	unty, Alabama hereby releas
Book No. 03836 , Page No. n. Book No. 03836 , Page No. n. Book No. , Page No.	Point,	ate Court of Kand assigned and assigned dersigned described by the late of Shell and the	totor, as re-	hereby releas
Book No. 03836 , Page No. n. Book No. 03836 , Page No. n. Book No. , Page No.	Point,	ate Court of Kand assigned and assigned dersigned described by the late of Shell and the	totor, as re-	hereby releas
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Lot 402, according to the Map and Survey of Eagle Map Book 17, Page 116, in the Office of the Judge Inst * 06/24/ 09:21 6	of Prob	bate of Shel	tor, as realby County	, Ala.
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SHELBY CON				
វិបារ	HCB Wit toper	B.50		
In Witness Whereof, the undersigned, NATIONAL BANK	OF CO	MMERCE OF B	IRMINGHAM	
				, 19 _94
has caused these presents to be executed this 2nd day	01			
NA	TIONAL	BANK OF CO	MMERCE OF	BIRMINGHAM
	BY:	Aol_	R R	npor.
	TTC:	SENIOR VIC	•	NT
	112:	SENIOR VIC	JE I KDOIDO	<u> </u>
STATE OF ALABAMA				
JEFFERSON COUNTY)				
I, the undersigned Notary Public, in and for said County in JOHN R. BRAGG whose name	said Stat (as Si	te, hereby certif ENIOR VICE I	y that PRESIDENT_	
NAL BANK OF COMMERCE OF B'HAM a corporation) is signed to	the fore	going instrume	nt, acknowled	iged before me
this day that, being informed of the contents of the instrument, he same voluntarily (for and as the act of said corporation).	(as sucr	n officer and wi	ini idii adiilo	illy,, executed.
Given under my hand and Official seal this 2nd day	of	June		, 1994
THIS INSTRUMENT WAS PREPARED BY	,	112-	no.	•.
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	No	Mancy stary Public	y was	720
BIRMINGHAM, AL. 35202		-	ga essects and	

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