

This instrument was prepared by  
Name) Jones & Waldrop  
1025 Montgomery Highway  
Address) Birmingham, Al. 35216  
103/94

Send Tax Notice To: Pierce Adam George  
name 4901 Cox Cove  
Helena, Al. 35080  
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA  
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

that in consideration of Ninety thousand five hundred and no/100 (\$90,500.00) DOLLARS

the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Corinne Campbell, an unmarried woman

herein referred to as grantors) do grant, bargain, sell and convey unto  
Pierce Adam George and Deedra M. George

herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 36, in Block 1, according to the Survey of Plantation South, Third Sector,  
Phase II, as recorded in Map Book 13, Page 89 in the Probate Office of Shelby  
County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$50,000 of the above mentioned purchase price was paid for from a  
mortgage loan which was closed simultaneously herewith.

Inst # 1994-19996

06/23/1994-19996  
12:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantors herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
will warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 21  
of June, 19 94

NESS.  
\_\_\_\_\_(Seal) Corinne Campbell (Seal)  
CORINNE CAMPBELL  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA  
Jefferson COUNTY General Acknowledgment

the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State,  
by certify that Corinne Campbell, an unmarried woman  
as name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
his day, that, being informed of the contents of the conveyance she has executed the same voluntarily  
the day the same bears date.

Given under my hand and official seal this 21 day of June A. D., 19 94

Susan Clegg  
9/13/96  
Notary Public  
PRECISION PRINTING 421 6568 Form A 6 00