

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ REAMER DEVELOPMENT CORPORATION

in the NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM, a national banking association, dated 2-8-93 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 1994 Page 03818 and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

PARCEL III

Lot 213, according to the Map and Survey of Eagle Point, 2nd Sector - Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama.

PARCEL VIII

Lot 227, according to the Map and Survey of Eagle Point, 2nd Sector - Phase 1, as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by his proper Officer who is thereunto duly authorized on this the 10th day of June 19 94.

NATIONAL BANK OF COMMERCIAL OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 10th day of June 19 94.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCIAL
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Ray H. Telford
NOTARY PUBLIC

Inst # 1994-19957

06/23/1994-19957
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

1994-19957