Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: (Name) Southern Landmark Development Inc. | Send Tax Notice to: (Name) Brantley Homes Inc. |
|---|--|
| (Name) (Address) Southern Landmark Development Inc. Ill-A Owens Parkway Birmingham, Al. 35244 | (Address) P. O. Box 9 Pelham, Al. 35124 |
| | · · · · · · · · · · · · · · · · · · · |
| CORPORATION FORM | |
| STATE OF ALABAMA Shelby COUNTY KNOW ALL ME | N BY THESE PRESENTS, |
| That in consideration of **THIRTY-THREE THOUSAND AND | NO/100 (\$33,000.00) DOL LARS |
| to the undersigned grantor, Southern Landmark Developm | ent Inc. a corporation |
| (herein referred to as GRANTOR) in hand paid by the grantee by GRANTOR does by these presentes, grant, bargain, sell and con Brantley Homes Inc. | vey unto |
| therein referred to as GRANTEE, whether one or more), the fol County, Alabama, to-wit: | lowing described real estate, situated in |
| Lots 29 and 37 Brookhollow Second Sector 141 in the Probate Office of Shelby Cou | or as recorded in Map Book 17 Page inty, Alabama. |
| This conveyance and the covenants of the any and all restrictions, reservations, covenants of record in said County affer and state of facts that would be disclosed of said premises. | easements, rights of way and ecting said property, any matter |
| Mineral and mining rights excepted. | |
| f the above recited purchase price was paid fro | om mortgage loans closed simultaneously herewith |
| nst | # 1994-1988 ⁸ |
| SHETB. 05 * 06 \ 5 | 22/1994-19888 5. PM CERTIFIED Y COUNTY JUDGE OF PROBATE OOI SNA 9.50 |
| | |
| TO HAVE AND TO HOLD. To the said GRANTEE, his, | and the second of the second o |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, the to sell and convey the same as aforesaid, and that it will, and it the said GRANTEE, his, her or their heirs, executors and assigns. | S SHECKESSOIS and assigns shan, warrant and |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a | Michael L. Wood President, who is and seal, |
| this the June | - · |
| ATTEST: | SOUTHERN LANDMARK DEVELOPMENT INC. |
| Roy L. Martin Secretary | By Michael L. Wood President |
| | |
| STATE OF ALABAMA Shelby County | |
| i. Carolyn H. Lucas | a Notary Public in and for said County, in said State, |
| hereby certify that Michael L. Wood | |
| to the second and who is known to me acknowle | andmark Development Inc. , a corporation, is signed edged before me on this day that, being informed of the contents ecuted the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal, this the 17th | |