

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Crestar Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Crestar Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Patrick L. Ward, an unmarried man on the 9th day of June, 19 94, and recorded in Inst. # 1994-19864, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by W. Charlton Barger its Vice President (and its corporate seal to be hereto affixed), this 9th day of June, 19 94.

Corporate Seal

By: Paul D. Jones
its: President

Attest:

By: W. Charlton Barger
its: Vice President

Inst # 1994-19865

06/22/1994-19865
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 9th day of June, 19 94.

NOTARY SEAL

Paula C. Hardesty
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires: _____