## SECOND MORTGAGE

STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u>
WHEREAS, PHYLLIS JUNE BIGHAM ("Mortgager") is/are justly indebted to SouthTrust Mortgage Corporation ("Mortgagee") in the principal sum of ONE THOUSAND SIX HUNDRED (\$ 1650.00 )
at zero percent interest, as evidenced by the Promissory Note executed by Mortgagor(s) under even date herewith, and payable under the terms as provided in said Note.
NOW, to secure the prompt payment of said Note, Mortgagor(s) for and in consideration of the premises, and the sum of Five Dollars to the undersigned in hand paid by the said Mortgagee this day, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to the said Mortgagee the following described real estate lying and situated in <a above="" concurrent="" first="" hereof="" href="https://www.self.com/se&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;This Mortgage is second and subordinate to that certain first mortgage of even date herewith executed by the Mortgagor herein in favor of SouthTrust Mortgage Corporation (" mortgage.<="" mortgagee").="" of="" referenced="" run="" shall="" td="" term="" the="" with=""></a>
And said Mortgagor(s) do hereby covenant with the said Mortgagee that Mortgagor(s) are lawfully seized in fee of said premises; that they are free of and from all encumbrances except as noted above and that Mortgagor(s) will warrant and defend that same against the lawful claims and demands of all persons.
If Mortgagor(s) shall well and truly pay, or cause to be paid, the said Note, when due, then this conveyance shall become null and void. Should Mortgagor(s) fail to pay said Note when due, Mortgagee is authorized and empowered to sell said property at auction for cash at the SHFIBY County Courthouse door in the City of COLLMBIANA, Alabama, first having given notice thereof as required by law, and execute proper conveyance to the purchaser.
This second mortgage shall not be assumable.
CAUTION - It is important that you thoroughly read the contract before you sign it.  IN WITNESS WHEREOF, Mortgagor(s) have; hereunto set their hands and official seals this 14th  day of June  BORROWER(S):  PHYLLIS JUNE BIGHAM
STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u>
I, the undersigned authority, Notary Public in and for said State hereby certify that PHYLLIS JUNE BIGHAM whose names(s) are signed to the foregoing mortgage, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this mortgage, he/she/they executed the same voluntarily on the day the same bears date.
Given under mylland this 14th day of June, 1994.
O6/22/1994-19855  12:53 PM CERTIFIED  12:53 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  O01 NCD  Revised 4/94  Revised 4/94
Holleman