THIS INSTRUMENT PREPARED BY:	(NAME)					
	(ADDRESS)_	Compass Bank 15 South 201		e 1502, Birmingham.	AL 35233	
		•				
STATE OF ALABAMA)	DARTIAL R	ELEACE OF	DECORDED LIEN		
COUNTY OF CSHELBY)	PARTIAL N	ELEASE OF	RECORDED LIEN		
					,	
KNOW ALL MEN BY THESE PR	ESENTS, That,	COMPASS BANK F/ Central Bank of _	K/A the South	· · · · · · · · · · · · · · · · · · ·	a corporation,	
does hereby release from the lien of that	t certain mortga	ge executed by]	<u> Chornton Constr</u>	ruction Company. Inc.		
Grevstone Ridge Partnership		===	on	May 1. 1992	,	
which said mortgage was recorded in the	office of the Ju	udge of Probate C	ourt of <u>Shel</u>	by	County,	
Alabama, in <u>Instrument Number</u>	Besk/No	1992-7102	, Ra	guxto. <u>SEE ATTACHED</u>	LIST FOR	
AMENDMENTS. (and assigned to	in		Rool	k No		
(and assigned to						
Page No.), the follow	ing described prop	perty and none of	ther:		
Lot 13-A, according to the survey Probate Office of Shelby County,				•	, in the	
		Inst # 1994-19779				
		06/22/1994-19779				
		09:20	AM CERTI	FIED		
			OUNTY JUDGE OF PR HCD 45.00			
		4				
Said mortgage shall continue in fu	ill force and effe	ect with respect to	the other prope	rty covered thereby.		
COMPASS BANI In Witness Whereof, Central Bank		<u>h</u>		, a corporation, h	as caused these	
process to be executed this 20th	day of	June	1	o 94		
presents to be executed this 20th	_ uay or	Odile	, , I	<i>9_11</i>		
		Compass Bank, F/K/A Central Bank ofthe South				
		Central	Bankon	the South		
		By	Tay R. II	ill		
		its:	Vice Presi	dent		
STATE OF ALABAMA)					
COLUMN OF PERCENCEN						
COUNTY OF JEFFERSON	,					
I, the undersigned Notary Public,	in and for said (County in said Sta	ate, hereby certify	/ that		
Philip R. Webb		whose name as _	Vice Presider	nt	of	
COMPASS BANK F/K/A Central Bank of the South						
				to the foregoing instrum		
known to me, acknowledged before me	on this day that	t, being informed	of the contents of	it the instrument,		
as such officer and with full authority,	executed the sar	ne voluntarily for	and as the act of	said corporation.		
Given under my hand and Official seal 1	this <u>20th</u> da	sy of <u>June</u>		, 19 <u>94</u> .		
					-	
		No	una Wed	wer Achis	m	
		Notary	Public			

•...

MY COMMISSION EXPIRES MAY 11, 1998

ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

1992-8750 1992-9709 1992-13902 1992-14169 1992-17964 1992-21533 1993-1023 1993-4546 1993-9181 1993-10458 10. 1993-15154 11. 1993-15155 12. 1993-19341 13. 1993-21231 14. 1993-22016 15. 1993-22018 16. 1993-22020 17. 1993-23900 18. 1993-23903 19. 1993-29955 20. 1993-29957 21. 1993-35581 22. 1993-35583 23. 1993-37885 24. 1993-37888 25. 1993-41571 26. 1993-41574 27. 1994-2738 28. 1994-2741 29. 1994-5808 30. 1994-5810 31.

1994-5812

1994-8660

1994-8662

32.

33.

34.

Inst # 1994-19779

O6/22/1994-19779
O9:20 AM CERTIFIED
O9:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
45.00