TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to FIRST FEDERAL OF ALABAMA, F.S.B. its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S) BOOK PAGE

COUNTY

STATE

ROBERT J. ZAHORSCAK, JR. AND JESSICA C. ZAHORSCAK, HUSBAND AND WIFE

1994-17757 SHELBY ALABAMA

WITHOUT RECOURSE UPON THE AND ASSIGNMENT IS TRANSFER THIS UNDERSIGNED.

HOLD unto said AND TO HAVE TO successors and assigns, its FIRST FEDERAL OF ALABAMA, F.S.B. forever.

LENDING GENERAL FIRST said WITNESS WHEREOF, the IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 27th of May .1994.

FIRST GENERAL LENDING CORPORATION

BY:

Inst

VICE-PRESIDENT

06/E1/1994-19713 10:46 AM CERTIFIED SHELDA CORMIA JADRE DE EKORMLE 001 SMA

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 27th day of $.19^{-94}$. Mav

NOTARY PUBLIC

My commission expires: 10-18-94

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216