## TRANSFER AND ASSIGNMENT

STATE OF ALAE COUNTY OF JEE	TAMA FERSON	•					
corporation, assign and	a corpo	to <u>CRES</u>	does ne	GAGE CORPO	RATION those	certain m	ortgages
hereinafter below, toge described and conveyed by	more po ther wind all	th debt	ly uses	epa sec erroedi	ured. t	he notes	therein
NAME(8) OF MORTGAGOR(8)			BOOK PA		UNTY	STATE	
TODD A. NORTH, UNMARRIED		19	94 14	NCO SHI	ELBA	ALABAMA	
						,	
THIS UNDERSIGNED.	TRANSFE	R AND I				RECOURSE	
TO CRESTAR MORTG		OT GN NOITAN	HOLD	unto s	succes:	sors and	assigns,
forever.		<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>					
IN CORPORATION, these prese		poration	, as ored this	ner of s the	h_ of _	May	
			P I i	6	u a	PRESIDENT	······································
BY: KATHY D.	14. k		/ John !	~~ <b>~</b>	**		
BY: KATHY D.	KELLY,	VICE-PRE	SIDEWL/	ET/1994 S AM CE M COUNTY JUSSES	-19710 RTIFIED OF PROMITE	<b>,</b>	
STATE OF ALA	efferson			00! S##	2,00		•
county, in D. KELLY, respectively are signed	said s whos , of I to the	tate, he name	ereby c s as NERAL ing in	PRESIDENDING Strument	nat JAXE ENT an CORPORAT , and w at. bei	HON, a cor ho are kno	RESIDENT poration we to me ed of the
contents of authority, corporation	the cexecuted	conveyanc i same	e, the volunta	y as s rily fo	r and	as the ac	t of sai
contents of authority,	the cexecuted	conveyanc i same	e, the volunta	y as s rily fo	r and	LUCKS WHY	t of said
contents of authority, corporation	the cexecuted	conveyance i same	e, the volunta	y as s rily fo	r and	he 6th	t of sai

My commission expires: 10-18.94 This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216