THIS INSTRUMENT PREPARED BY:	13 3 7 3 7 7 4 4 1		, Residential Real Est	at'e
		Compass Bank 15 South 20th		
	(4272) (1240)	Birmingham, A	Street, Suite 1502 Labama 35233	······
STATE OF ALABAMA	}			
25.5.5.4.5.4.5.5.5.5.5.5.5.5.5.5.5.5.5.5	PAI	RTIAL RELEAS	E OF RECORDED LIEN	
COUNTY OF SHELBY	)		(aarmiaa niime waniwa	
KNOW ALL MEN BY THESE PRE	CCNTO The Course	at the start	(COMPASS BANK, FORMER)	•
VIACIA WET MEIA DI 1 LESE LUI	SEN IS, INST, Centre	H DBBK O1	······································	a corporation,
does hereby release from the lien of that	certain mortgage exe	cuted by		
School House Properties	······	······	on September 10, 19	93
which said mortgage was recorded in the	office of the Judge of	f Probate Court of _	Shelby	County.
Alabama, in Instrument Number	у <b>мжиую</b> ж 199	3-32536	Pana No. and	
LOAN MODIFICATION AGREEMEN	T AND MORTGAGE	AMENDMENT RE	CORDED IN INSTRUMENT N	
(anckassignacion 1994-10216	in		Book No	<del></del>
Page No.	), the following des	cribed property and	i none other:	
			,	
Lots 59, 72, and 103, acco	<del>-</del>		·	
as recorded in Map Book 18 Alabama; being situated in	-		ice of Shelby County,	*
erron management and an arrangement and	,	,		
			*	
		Inst # 19	94-19707	
			•	
		06/21/195	19707	
		CHELTER CONTROL 31	There are a second seco	
		noi act	9.50	
Sald mortgage shall continue in ful	I force and effect with	h respect to the oth	er property covered thereby.	
In Witness Whereof, Central Bank		NK, FORMERLY)		e coverd these
·				is Caused Gress
presents to be executed this20t.h	day of	·····	, 19	
			(COMPASS BANK, FORMER	TA)
		Central Bank of	the South	
		Ву	2 Killer	
		its: Vic	ce President	
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
I, the undersigned Notary Public, i	n and for said County	in said State, hereb	y certify that	
Philip R. Webb	whose	name as <u>Vice</u>	President	of
(COMPASS BAN	K, FORMERLY)			
Central Bank ofthe South_		, a corporation, is	signed to the foregoing instrume	nt, and who is
known to me, acknowledged before me	on this day that, being	g informed of the co	ontents of the instrument,	he
as such officer and with full authority, ex	xecuted the same volu	intarily for and as t	he act of said corporation.	
Given under my hand and Official seal th	is 20th day of	June	. 19_94	
		Bunda	COMMISSION EXPIRES JUN	
		Notary Public	COMMISSION EXPIRES JUN	NE 12, 1998