

(7)

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate for Paul Allen
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)

**FREE RELEASE
PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of (COMPASS BANK, FORMERLY)
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
North Shelby Partners on May 10, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXX 1993-13798, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 2-A, according to the Resurvey of Cambridge Pointe, 1st Sector, as recorded
in Map Book 17, Page 84, in the Probate Office of Shelby County, Alabama.

Inst # 1994-19706

06/21/1994-19706
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
present to be executed this 20th day of June, 1994

(COMPASS BANK, FORMERLY)
Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 20th day of June, 1994

[Signature] [Signature]
Notary Public COMMISSION EXPIRES JUNE 12, 1998