

[Signature]

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay
Residential Real Estate
(ADDRESS) Compass Bank
15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Savannah Development, Inc. on December 18, 1992,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXX 1992-30927, BOOK NO. XXXXXX and Modified in
Instrument Number 1993-28024
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 14, 15, 17, 18, 19, 20, 21, 25, 29, 30, 33, 51, 52, 54, 55, 56, 57, 58, 60,
62, 63, 64, 67, 68, and 69, according to the survey of Chadwick, Sector 2, as
recorded in Map Book 17, Page 127, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Inst # 1994-19704

06/21/1994-19704
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 23 day of May, 19 94.

(COMPASS BANK, FORMERLY)

Central Bank of the South

By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23 day of May, 19 94.

[Signature]
Notary Public MY COMMISSION EXPIRES JUNE 12, 1994