

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FULL SATISFACTION OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by  
Savannah Development, Inc. on December 18, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number XXXXXX 1992-30927 and XXXXXX  
Modified in Instrument Number 1993-28024  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1994-19702

06/21/1994-19702  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOB MCD 14.50

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 7th day of June, 19 94.

(COMPASS BANK, FORMERLY)

Central Bank of the South

By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of

(COMPASS BANK, FORMERLY)

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of June, 19 94.

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1994

## EXHIBIT A

A parcel of land situated in the S 1/2 of the NE 1/4 of Section 2, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 89 deg. 31 min. 54 sec. West a distance of 443.12 feet to the point of beginning; thence continue along last described course a distance of 270.00 feet; thence North 0 deg. 07 min. 36 sec. East a distance of 107.67 feet; thence North 26 deg. 07 min. 07 sec. East a distance of 179.08 feet; thence North 0 deg. 27 min. 44 sec. East a distance of 427.72 feet; thence North 89 deg. 32 min. 04 sec. West a distance of 146.91 feet; thence North 59 deg. 35 min. 07 sec. West a distance of 119.94 feet; thence North 1 deg. 38 min. 23 sec. West a distance of 528.39 feet; thence South 89 deg. 24 min. 52 sec. East a distance of 280.21 feet; thence South 1 deg. 38 min. 23 sec. East a distance of 309.94 feet; thence South 89 deg. 32 min. 16 sec. East a distance of 870.26 feet; thence South 89 deg. 30 min. 51 sec. East a distance of 74.57 feet; thence South 66 deg. 27 min. 36 sec. East a distance of 146.76 feet to the Northwesternly right of way of County Road No. 261; thence South 35 deg. 18 min. 08 sec. West, and along said right of way a distance of 68.93 feet to the point of a curve to the left having a radius of 4000.00 feet and a central angle of 4 deg. 18 min. 49 sec.; thence along the arc of said curve, said arc also being the Northwesternly right of way of County Road No. 261, a distance of 301.14 feet to the end of said curve; thence continue along said right of way on a bearing of South 30 deg. 59 min. 19 sec. West a distance of 200.22 feet; thence leaving said right of way on a bearing of North 89 deg. 32 min. 16 sec. West a distance of 527.57 feet; thence South 0 deg. 27 min. 44 sec. West a distance of 226.79 feet; thence South 26 deg. 07 min. 07 sec. West a distance of 178.24 feet; thence South 0 deg. 07 min. 36 sec. West a distance of 46.96 feet to the point of beginning.

ALSO, easement for storm water detention storm and sanitary sewer: Easement situated in the S 1/2 of the NE 1/4 of Section 2, Township 20 South, Range 3 West being more particularly described as follows: Commence at the SE corner of the SW 1/4 of the NE 1/4, Section 2, Township 20 South, Range 3 West and run West along the South line of said 1/4-1/4 on a bearing of North 89 deg. 31 min. 54 sec. West a distance of 713.12 feet; thence North 00 deg. 07 min. 36 sec. East a distance of 107.67 feet; thence North 26 deg. 07 min. 07 sec. East a distance of 179.08 feet; thence North 00 deg. 27 min. 44 sec. East a distance of 427.72 feet; thence North 89 deg. 32 min. 04 sec. West a distance of 146.91 feet; thence North 59 deg. 35 min. 07 sec. West a distance of 119.94 feet; thence North 01 deg. 38 min. 23 sec. West a distance of 528.39 feet; thence South 89 deg. 24 min. 52 sec. East a distance of 280.21 feet; thence South 01 deg. 38 min. 23 sec. East a

distance of 309.94 feet; thence South 89 deg. 32 min. 16 sec. East a distance of 557.54 feet to the point of beginning of the following described easement; thence continue along the last described course a distance of 90.00 feet; thence North 00 deg. 27 min. 44 sec. East a distance of 125.13 feet; thence South 89 deg. 32 min. 16 sec. East a distance of 260.52 feet; thence North 02 deg. 14 min. 02 sec. East a distance of 198.51 feet; thence South 85 deg. 58 min. 20 sec. West a distance of 357.76 feet; thence South 00 deg. 27 min. 44 sec. West a distance of 295.53 feet to the point of beginning.

Subject to the following:

1. General and special taxes or assessments for 1993 and subsequent years not yet due and payable.
2. Transmission Line Permit(s) to Alabama Power Company as shown by Instrument(s) recorded in Deed 194 Page 67; Deed 103 page 146 and Deed 161 page 143 in the Probate Office of Shelby County, Alabama (the "Probate Office").
3. Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed 135 page 362 in the Probate Office.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 196 page 548 in the Probate Office.
5. Easement(s) to H. Walker and Associates as shown by instrument recorded in Real 387 page 246 in the Probate Office.

est # 1994-19702

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