C-100	元
Barren .	174

THIS INSTRUMENT	PREPARED BY:	(NAME)	Brenda	enda Broome, Residential Real Estate				
		(ADDRESS)	15 Sou	Compass Bank 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233				
		•	Birmin	ignam, Ali	abama 3323	·3		
STATE OF ALABA	MA	}	DART	IAI DEIE	ASE OF BE	CORDED LIEN		
COUNTY OF	SHELBY)	r An i	ML NELE	War at the	OUTTO LIMIT		
KNOW ALL M	EN BY THESE PR	ESENTS, That,	Central B	-	MPASS BANK, the South	FORMERLY)	orporation,	
does hereby release f	rom the lien of that	t certain mortga	ige execut	ed by		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	·····	
·						August 13, 1992		
which said mortgage							County,	
Alebama, inIns						ło		
						D		
Page No.), the follow	ring descri	bed property	and none other	;		
Sector, Pha	ase V, as records	orded in Ma	ap Book	17, Page	: 85, in the	on South, Third e Office of the		
				Inst *	1994-19	701		
				<i>n</i>		•		
			1	CORST CON	1994-197 M CERTIF MTY JUBER OF PROP MED 8.50	TED PLED		
Said mortgage	shall continue in fo	all force and eff	ect Wither	sepect to the	other property	covered thereby.		
in Witness Wh	ereof, Central Bank	4	ASS BAN South	K, FORME		, a corporation, has	caused these	
presents to be execu			June			94		
bresents to pe evece					•	BANK, FORMERLY)	
				×.	[] [] [] [] [] [] [] [] [] []	4.//	···········	
				ByVi	çe Presider	nt.	······	
STATE OF ALABA	AMA)						
COUNTY OF JEFF	PERSON	}						
1 the undersit	read Notary Public	in and for said	County is	said State.h	nereby certify th	ıat		
·								
Philip K. We	COMPASS BANK,	FORMERLY)	_ ANUIORE II	Strie es	***************************************	ent		
						he foregoing instrument		
known to me, ackno	owledged before me	on this day the	at, being i	nformed of the	he contents of th	he instrument, he	~~~~~	
as such officer and	with full authority,	executed the sa	me volun	tarily for and	as the act of sai	id corporation.		
Given under my ha	nd and Official seal	this 20th	day of	June		_, 19 <u></u> 94		
				Notary Put	A.	SION EXPIRES JUN	E 12. 1998	