THIS INSTRUMENT PREPARED BY:	(NAME)			ntial Real Es	tate (T)
•	(ADDRESS)	Compass 15 South	20th Street,	Suite 1502	
	(MDUNESS)	Birmingh	am, Alabama	35233	
STATE OF ALABAMA	}				
		ARTIAL RE	LEASE OF REC	CORDED LIEN	
COUNTY OF SHELBY	)				
control and selection of the selection o	PAPELTA TELL AL		(COMPASS BANK		a corporation
KNOW ALL MEN BY THESE PR					a corporation,
does hereby release from the lien of the					<del></del>
HIGHLAND LAKES DEVELOPMENT	LTD	·····	on	May 28, 1993	
which said mortgage was recorded in the	e office of the Judg	e of Probate Co	urt of <u>Shelb</u>	Υ	County,
Alabama, in <u>Instrument Number</u>	XXXXXXXXX 1	993-15710	, Page N	la	<del>~~~</del>
(and assigned to	in		Book No	),	
Page No.					
Lot 141, according to the as recorded in Map Book 18 County, Alabama; being sit	3, Page 37 A,	B,C,D,E,F,	& G, in the r	, an Eddleman Probate Office	Community, of Shelby
Lots 140 and 148, according Eddleman Community, as recording Probate Office of Shelby Alabama.	corded in Map	Book 18, 1	2age 3/ A,D,C,	, si, m, r or o, in	the
County, Alabama; being si	ull force and effect	with respect to	the other property	covered thereby.	
In Witness Whereof, Central Bank	of the	ASS BANK, F South	OKPEKUI /	, a corporation, h	as caused these
presents to be executed this20t	hday of	June	, 19_9	14	
	· · · ·		MPASS BANK, F	י א נמשאפטי	
		Central	Bank of the	South	······································
		8v	- Lina do	la Land	
		Inst ts:	Vice Presider	t	
	•	06/21/19	94-19699		
STATE OF ALABAMA			The state of the s		
20112177 OE **********************************	<b>)</b> ·	SHELBY COUNTY J	8.50		
COUNTY OF JEFFERSON	,		•		•
I, the undersigned Notary Public	, in and for said Co	unty in said Stat	ts, hereby certify th	at	
Philip R. Webb					
(COMPASS B	ANK. FORMERLY	()			
Central Bank ofthe_Sou					_
known to me, acknowledged before me	e on this day that, i	being informed (	of the contents of the	he instrument,	he
as such officer and with full authority,	executed the same	voluntarily for	and as the act of sai	id corporation.	
	***		_	۸۵ م	
Given under my hand and Official seal	this <u>ZUth</u> day	ofJun	<u> </u>	_, 19	
		Notary	Public COMMIS	SION EXPIRES J	UNE 12, 1998