and the state of t	
- Fare 1.2	77/
Q.	1/1/1

THIS INSTRUMENT PREPARED BY:	(NAME)		Residential Real Estat	е
	(ADDRESS)	Compass Bank 15 South 20th S	treet, Suite 1502	
	FEGG71600)	Birmingham, Ala	bama 35233	
STATE OF ALABAMA	}			
AAUMPV AE CURT TV	,	PARTIAL RELEAS	E OF RECORDED LIEN	
COUNTY OF SHELBY	,	(COMBACC B	ANK, FORMERLY)	
KNOW ALL MEN BY THESE PRE	ESENTS, That, Ce		he South	a corporation,
does hereby release from the lien of that	certain mortgage	executed by		~~
Highland Lakes Developme			on May 28, 1993	
	······································		01 - 11	A
which said mortgage was recorded in the	office of the Judg			County,
Alabama, inInstrument_Number	XXXXXXXXX	1993-15710	, Page No	
(and assigned to	in		Book No	-
Page No.), the following	described property and	none other:	
				an
Lot 155, according to the Community, as recorded to Office of Shelby County	in Map Book l , Alabama; be	l8, Page 37 A,B,	C,D,E,F, & G, in the r	rubace
Mineral and mining right	ts excepted.			
Lot 153, according to the Community, as recorded to Office of Shelby County	in Man Book	is. Page J/ A,b,	C,D,D,R, & G, In the r	INNALL
Mineral and mining right	ts excepted.			
		Inst * 195	34-130-	
		06/21/199 10:31 AM C 10:31 AM C 10:31 (A)		
Said mortgage shall continue in fu	(COMPASS B	ANK, FORMERLY)		
In Witness Whereof, Central Bank	of the	South	, a corporation, b	as caused these
presents to be executed this	_ day of	June	, 19 <u>_94</u> .	
		(COMPASS	BANK, FORMERLY)	
•		Central Bank of	the South	<u></u>
		Ву	2 C. Clark	
		lts: Vic	ce President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public,				
Philip R. Webb whose name as Vice President				
Central Bank of the South	, FORMERLY)	, a corporation, i	s signed to the foregoing instrum	ent, and who is
known to me, acknowledged before me				_
as such officer and with full authority,	executed the same	e voluntarily for and as t	me act of said corporation.	
Given under my hand and Official seal	this <u>20th</u> day	of <u>June</u>	, 19 <u>94</u>	
		Notary Public	COMMISSION EXPIRES JI	INE 12, 1998