I mia ina i nomen i Prepared BY:	(NAME)	4.4. <del>4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.</del>	Droome, Residential Real Es	rare
· 105° 4 4	(ADDRESS)	Compass 15 Sout	h 20th Street, Suite 1502	
	to the second distriction		ham, Alabama 35233	<del>********************</del>
STATE OF ALABAMA	1		i	
STATE OF ALABAMA	, P	ARTIAL RI	ELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	}	/ 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	emment of the city of the	
		(COMPA)	SS BANK, FORMERLY)	
KNOW ALL MEN BY THESE PRI	ESENTS That Can		the South	
			•	
does hereby release from the lien of that	certain mortgage e.	xecuted by	Inornton Construction Compar	ny, Inc./
Greystone Ridge Partnershi	P	~~~~	on May 1, 1992	
which said mortgage was recorded in the				County
Alabama, in INSTRUMENT NUMBER				
FOR AMENDMENTS	1000 K.MO.	1772-110	/, Page Non Dad Aliauni	<u> </u>
(and assigned to	in		Book No	·····
Pene Nin	t also Kulturalisma			
Page No.	), the tonowing c	iescribea propi	erty and none other:	
being situated in Si			ice of Shelby County, Alaba	
•				
		In.	** * 1994=19687	
		es	6/21/1994-19687 6/21/1994-19687	,
		ıÖ	SHELBY COUNTY JUDGE OF PROBATE	
		•	SHELTRA COMM. 12.00	
Outobaranaman starts access to the				
Seid mortgege shall continue in full	force and effect with COMPASS BI	ith respect to 1	the other property covered thereby.	
in Witness Whereof, Central Bank of		•	, a corporation, has	s caused these
research to be available this 20th		June	. 19_94	
presents to be executed this 20th	day of	2 M T 1 2 -		
			(COMPASS BANK, FORMERLY)	
		Central E	lank ofthe South	
		Ву	Aloka Market	
		its:	VICE PRESIDENT	
STATE OF ALABAMA				
COUNTY OF JEFFERSON )	•			
			•	
I, the undersigned Notary Public, in	and for said Count	y in said State	, hereby certify that	
Philip R. Webb				
COMPASS RANGE OF	ለውኔሙ የህን			
Central Bank of the South		, a corpora	tion, is signed to the foregoing instrumen	it, and who is
nown to me, acknowledged before me or				
				<u> </u>
s such officer and with full authority, ex	cuted the same vol	untarily for an	d as the act of said corporation.	
Nicon continuous transfer and a second	00.5	₹	Q.L.	
Biven under my hand and Official seal this	ZUEN day of	June	, 19	
		Ju		
		Brown	blic COMMISSION EXPIRES JUNE	
		Notary Pi	INC COMMISSION EXPIRES JUNE	TZ1998

## ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

- 1992-8750
- 1992-9709
- 1992-13902
- 1992-14169
- 5. 1992-17964
- 1992-21533
- 1993-1023
- 1993-4546
- 1993-9181 9.
- 1993-10458 10.
- 1993-15154 11.
- 1993-15155 1993-19341
- 13. 1993-21231
- 14. 1993-22016
- 15. 1993-22018 16.
- 1993-22020 17.
- 1993-23900 18.
- 1993-23903 19.
- 1993-29955 20.
- 1993-29957 21.
- 1993-35581 22.
- 1993-35583 23.
- 1993-37885 24.
- 1993-37888 25.
- 1993-41571 26. 27. 1993-41574
- 1994-2738 28.
- 1994-2741 29.
- 30. 1994-5808
- 1994-5810
- 31. 1994-5812 32.
- 1994-8660 33.
- 1994-8662 34.

Inst # 1994-19687

06/21/1994-19687 10:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 45.00 OOS NCD