THIS INSTRUMENT PREPARED BY:	(NAME)			esidential Rea	1 Estate	
	(ADDRESS)	Compass S 15 South	20th Str	ceet, Suite 15	02	
	(Birmingha	m, Alaba	ima 35233		
TATE OF ALABAMA	}		'. #AO# 4	15 05000050	1 FEAT	
COUNTY OF SHELBY))	AHIIAL KE	LEASE	OF RECORDED	FIEIA	
		(COMPAS	S BANK,	FORMERLY)		
KNOW ALL MEN BY THESE PR	ESENTS, That, Ce	ntral Bank of	the	South	, e cort	oration,
loes hereby release from the lien of that	t certain mortgage	executed by	hornton	Construction	Company,	Inc./
Greystone Ridge Partnershi	<u>.p</u>	····	OI	n <u>May 1, 19</u>) 92	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
which said mortgage was recorded in the	office of the Judg	e of Probate Co	urt of	Shelby		County,
Alabama, in <u>INSTRUMENT NUMBER</u> FOR AMENDMENTS	RSOLXMX XX	1992-710)2	_, prykkx see	ATTACHED L	<u>ist</u>
and assigned to		······		Book No.		
*age No) the following	described prope	erty and no	ne other		
ot 12, according to the Si ap Book 16, Page 31 in the	irvey of Grey e Probate Off	stone Ridge	e Garden lby Coun	Homes, as reaty, Alabama;	corded in being	
situated in Shelby County,				* - · · · · · · · · · · · · · · · · · ·	*	
		***	± 1994	4-19686		
		T 1 3 22 C				
		06/2	1/1994	-19686	•	
		10:17	AM CE	RTIFIED E OF PROBATE		
		00	S HCB	45,00		•
D. Salaman and an analysis of the salaman sala		. Carlos and and a second				
Said mortgage shall continue in fu	(COMPASS	BANK, FORM	ERLY)			
In Witness Whereof, Centrel Bank					ration, has caus	sed these
presents to be executed this 20th	_ day ofJ	lune	······································	, 19		
			(COMP	ASS BANK, FOR	MERLY)	
		Central	Bank of	7-the Sout	5	********
		Ву		Malle	war e	
		its:	VIEE P	RESIDENT	<u> </u>	*****************************
STATE OF ALABAMA	}					
COUNTY OF JEFFERSON) ·					
	•					
I, the undersigned Notary Public,	in and for said Co	unty in said Stat	te, hereby c	ertify that		·····
Philip R. Webb	Us:	hose name as	Vice	President		of
(COMPASS BANK, Central Bank of the South	FORMERLY)		***************************************	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
Central Bank of The South		, a corpor	ation, is sig	ned to the foregoing	j instrument, ar	nd who is
known to me, acknowledged before me	on this day that, I	eing informed o	of the conte	ents of the instrumer	ıt, <u>he</u>	······
es such officer and with full authority,	executed the same	voluntarily for	and as the a	ect of said corporation	>n.	
Given under my hand and Official seal t	this 20th day	of Jun	ie	92	•	
				* 1 TO ANNOUNCE		
		Rin	w Qu	Auromo		
		Notary	Public	COMMISSION E	XPIRES JUN	E 12, 1

ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

- 1992-8750
- 1992-9709
- 1992-13902
- 1992-14169
- 1992-17964
- 1992-21533
- 1993-1023
- 1993-4546
- 1993-9181
- 1993-10458 10.
- 1993-15154 11.
- 1993-15155 12.
- 1993-19341 13.
- 1993-21231 14.
- 1993-22016 15. 1993-22018 16.
- 17. 1993-22020
- 1993-23900 18.
- 1993-23903 19.
- 1993-29955 20.
- 1993-29957 21.
- 1993-35581 22.
- 1993-35583 23.
- 1993-37885 24.
- 1993-37888 25.
- 1993-41571 26. 1993-41574 27.
- 1994-2738
- 28. 1994-2741
- 29. 1994-5808 30.
- 1994-5810 31. 1994-5812
- 1994-8660 33.

32.

1994-8662 34.

Inst # 1994-19686

06/21/1994-19686 10:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 45.00 ODS NCD