- THIS-INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Real Estate
	(ADDRESS)	Compass Bank 15 South 20th Street, Suite 1502
	It is a transfer to	Birmingham, Alabama 35233
STATE OF ALABAMA	}	
AA15171/AP	P/	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	<del>}</del>	
KNOW ALL MEN BY THESE POS	FEENTE That Coas	(COMPASS BANK, FORMERLY)
		ral Bank of the South , a corporation,
		secuted by Thornton Construction Company, Inc./
Greystone Ridge Partnershi	Ρ	on <u>May 1, 1992</u>
which said mortgage was recorded in the	office of the Judge	of Probate Court of She1by County,
Alabama, in INSTRUMENT NUMBER	888888888XX	1992-7102 PANNEX SEE ATTACHED LIST
land assigned to	in	Book No.
Pane tin	1 4ha #=11=2==	
Page No.	), the following G	escribed property and none other:
		e erette e miero me en management
Lot 60, according to the	survey of Gre in the Probate	ystone Village, Phase I, as récorded • Office of Shelby County, Alabama,
being situated in Shelby		
		Inst # 1994-19684
		7 1 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 2 4 3 3 2 4 2 4
		06/21/1994-19684
		Anath AM CERTIFIED
		SHELDY COUNTY JUDGE OF PROBATE 0002 HCD 45.00
		Mile was
Said martana chail consinus in £.15	former and afterness.	
	(COMPASS BA	th respect to the other property covered thereby. NK, FORMERLY)
In Witness Whereof, Central Bank o	f the So	outh , a corporation, has caused these
presents to be executed this20th	day of Jur	ne, 19_94
		(COMPASS BANK, FORMERLY)
		Central Bank of the South
		By
		its: VICE PRESIDENT
STATE OF ALABAMA		
COUNTY OF JEFFERSON )		
i, the undersigned Notary Public, in	and for said County	y in said State, hereby certify that
Philip R. Webb	whose	e name as Vice President of
(COMPASS BANK, For Central Bank of the South	ORMERLY)	, a corporation, is signed to the foregoing instrument, and who is
		g informed of the contents of the instrument, <u>he</u>
as such officer and with full authority, exc	ecuted the same volu	untarily for and as the act of said corporation.
Given under my hand and Office and and	20th and	Tuna O/
Given under my hand and Official seal this	·ay ot _	
		Notary Public COMMISSION EXPIRES JUNE, 12, 1998

## ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

- 1992-8750
- 2. 1992-9709
- 3. 1992-13902
- 4. 1992-14169
- 5. 1992-17964
- 6. 1992-21533
- 7. 1993-1023
- 8. 1993-4546
- 9. 1993-9181
- 10. 1993-10458
- 11. 1993-15154
- 1993-15155
- 12. 1993-19341
- 13.
- 1993-21231 14.
- 1993-22016 15.
- 1993-22018 16.
- 1993-22020 17.
- 1993-23900 18.
- 1993-23903 19.
- 1993-29955 20.
- 1993-29957 21.
- 1993-35581 22. 1993-35583 23.
- 1993-37885 24.
- 1993-37888 25.
- 1993-41571 26.
- 1993-41574 27.
- 1994-2738 28.
- 1994-2741 29.
- 1994-5808 30.
- 1994-5810 31.
- 1994-5812 32.
- 1994-8660 33.
- 1994-8662 34.

Inst # 1994-19684

06/21/1994-19684 10:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 45.00 DOS ACD