THIS INSTRUMENT PREPARED BY:	(NAME)		roome, Resident	lat kear b	state /
	Compass Bank (ADDRESS) 15 South 20th Street, Suite 1502				
		Birmingh	am, Alabama 35	233	***************************************
STATE OF ALABAMA	1				
	PA	RTIAL RE	LEASE OF RECO	RDED LIE	¥
COUNTY OF SHELBY	}			. ·	
			s bank, formeri		Q
KNOW ALL MEN BY THESE PRI	ESENTS, That, Centr	al Bank of	the South	*	, a corporat@n
loes hereby release from the lien of that	certain mortgage exc	cuted byT	hornton Constru	ction Com	pany, Inc.
Greystone Ridge Partnershi	<u> </u>	·····	on <u>May</u>	, 1, 1992	<u> </u>
which said mortgage was recorded in the	office of the Judge o	of Probate Cou	irt of Shelby	······································	County
Alabama, in INSTRUMENT NUMBER	XXXXXX XXX	1992-7102	2	SBE ATTA	THED LIST *
FOR AMENDMENTS					
and assigned to	ni		Book No		**************************************
Page No), the following de	scribed proper	ty and none other:		
Lot 8, according to the \$0 Map Book 16, Page 31 in the Shelby County, Alabama.	rvey of Greyst e Probate Offi	one Ridge ce of She	Garden Homes, lby County, be:	as récorde ing situate	ed in ed in
•		+ 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	e Cardon Nomas	. AR YANNT	ded in
Lot 24, according to the S Map Book 16, Page 31, in t situated in Shelby County,	he Probate Off	ice of Sh	elby County, A	labama, be	ing
			6/21/1994-1	9682	
		4.0	1.47 AM CER!	TE THOM	
		ı	SHELRY COUNTY JUNCE OF	.00	
Said mortgage shall continue in ful In Witness Whereof, Central Bank o	(COMPASS BA	nk, formei	KLY)		, has caused these
presents to be executed this 20th	day of June	· }		ŀ	
			(compace party	TODWING T	, \
		Central B	COMPASS BANK of <u>the</u>	South	;)
			/// >//	A A A A A A A A A A A A A A A A A A A	
		8y,	VICE PRESIDENT	<u> </u>	
		lts:	AICE LWEGIDENI		
TATE OF ALABAMA	1				
OUNTY OF JEFFERSON	,				
i, the undersioned Notany Public is	and for said Count	, in said State	havahu aareifu shas		
I, the undersigned Notary Public, is					
Philip R. Webb (COMPASS BANK,)	Whose	name as	Vice Presiden	<u>.t</u>	of
(COMPASS BANK, I antrel Bank of the South	· ORIBRIST /	, a corporat	ion, is signed to the fo	oregoing instru	ment, and who is
nown to me, acknowledged before me o	n this day that, being	g informed of	the contents of the in	strument,	he
s such officer and with full authority, ex	recuted the same vois	intarily for an	d as the act of said co	sporation.	
iven under my hand and Official seal th	is <u>20th</u> day of _	June		94	
		Notery Pu	Do Anton	EXPIRES JI	INE 12, 199

ATTACHMENT

ADMENDMENTS TO MORTGAGE RECORDED IN INSTRUMENT NUMBER 1992-7102 THORNTON CONSTRUCTION COMPANY, INC./GREYSTONE RIDGE

- 1. 1992-8750
- 2. 1992-9709
- 3. 1992-13902
- 4. 1992-14169
- 5. 1992-17964
- 6. 1992-21533
- 7. 1993-1023
- 8. 1993-4546
- 9. 1993-9181
- 10. 1993-10458
- 11. 1993-15154
- 12. 1993-15155
- 13. 1993-19341
- 14. 1993-21231
- 15. 1993-22016
- 16. 1993-22018
- 17. 1993-22020
- 18. 1993-23900 19. 1993-23903
- 19. 1993-2390320. 1993-29955
- 21. 1993-29957
- 22. 1993-35581
- 23. 1993-35583
- 24. 1993-37885
- 25. 1993-37888
- 26. 1993-41571
- 27. 1993-41574
- 28. 1994-2738
- 29. 1994-2741
- 30. 1994-5808
- 31. 1994-5810
- 32. 1994-5812
- 33. 1994-8660
- 34. 1994-8662

Inst * 1994-19682

O6/21/1994-19682 10:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 45.00