Prepared by: Schwartz & Crumpton

STATE OF ALABAMA SHELBY

**JALASGN** (1/94)

COUNTY

## ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS,                                                                                                                                                                                                                                                                                                                                                                      | That                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| FIRST SOUTHEAST MORTGAGE, LTD.                                                                                                                                                                                                                                                                                                                                                                       | z zzu.,                                                     |
| (the "Assignor"), for value received to it in hand p                                                                                                                                                                                                                                                                                                                                                 | aid by                                                      |
| •                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |
| COLONIAL MORTGAGE COMPANY                                                                                                                                                                                                                                                                                                                                                                            | unto the Assistance without recourse all of the Assistant's |
|                                                                                                                                                                                                                                                                                                                                                                                                      | unto the Assignee without recourse all of the Assignor's    |
| right, title and interest in and to that certain mortgage executed by                                                                                                                                                                                                                                                                                                                                |                                                             |
| JOE W. O'NEAL, JR. AND WIFE, ANN P. O'NEAL                                                                                                                                                                                                                                                                                                                                                           | <u>.                                    </u>                |
| debt secured thereby and all of the Assignor's right without recourse against the Assignor. This Assi implied, by the Assignor in any case or event, or for In WITNESS WHEREOF, the Assignor has called a day of JUNE 1994.  FIRST SOUTHEAST MORTGAGE, LTD.  By: Wickard H. Brook  Its: Leverel Sartrer                                                                                              | Inst * 1994-19656                                           |
| STATE OF ALABAMA ]                                                                                                                                                                                                                                                                                                                                                                                   | OS OB AM CERTIFORMATE SHELDY COUNTY JUNEE OF PROBATE 8.50   |
| JEFFERSON COUNTY ]                                                                                                                                                                                                                                                                                                                                                                                   | SHELDY COUNTY JOHN 9.50                                     |
| I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that  Richard H. Brooks , as General Partner  of FIRST SOUTHEAST MORTGAGE, LTD.  a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same |                                                             |
| voluntarily on the date the same bears date as the                                                                                                                                                                                                                                                                                                                                                   | act of said partnership                                     |
| Given under my hand and official seal on this                                                                                                                                                                                                                                                                                                                                                        | 14th day of <u>June</u> , <u>1994</u> .                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Notary Public                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |
| Please Return to:                                                                                                                                                                                                                                                                                                                                                                                    | My Commission Expires: August 27, 1996                      |
| COLONIAL MORTGAGE COMPANY<br>One Commerce St., 5th Fl. Record Mgmt.<br>Montgomery, Alabama 36104                                                                                                                                                                                                                                                                                                     |                                                             |