Loan #8900113843 Pool #53992

ASSIGNMENT OF MORTGAGE DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, Midland Mortgage Co.

| fter called ad set over, | OFFICIAL USE ONLY OFFICIAL USE ONLY |
|--------------------------|--|
| he "Assignee"), | Return to: Midland Mortgage Co |
| and | Return to: Midland Mortgage Co |
| | Oklahoma City, Ok 73107 |
| ed the "Mortgage" | secured by the Mortgage "), dated 7/1/87 to First |
| | ment Noin |
| ial records in th | he office of the |
| , State | of Alabama |
| ements; REFERRED TO H | • |
| be executed in it | ts corporate name and |

3232 W Reno, Oklahoma City, OK 73107 a/an _____ CORPORATION, (hereing the "Assignor"), does hereby grant, convey, assign, transfer a without recourse, and without warranty, express or implied, to Federal National Mortgage Association a/an _____ CORPORATION (hereinafter called t its successors and essigns, all of the Assignor's rights, titl interest in and to: 1. The Promissory Note (herein called the "Note"), evidencing or Deed of Trust or Security Deed, 2. The Mortgage or Deed of Trust or Security Deed (herein cal executed by Anthony C. Buchanan, Mary Lanciane Security Mortgage Corporation , and recorded a 139 Book/Liber , Page 386 , of the offi Recorder/Registrar ____ County of Shelby and covers the following described real property and all impro AS DESCRIBED IN THE DEED OF TRUST or MORTGAGE IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its corporate name and its corporate seal affixed hereto by authority duly given, this 16 day of March ATTEST: Midland Mortgage Co. (SEAL) Jo Anne Fair ASSISTANT SECRETARY VICE PRESIDENT Signed, spaled and delivered in the presence of: Oklahoma State of \$5. Witness COUNTY OF Oklahoma Witness On this 16 day of March , A.D. 19 93 , before me, a Notary Public, in and for said county, personally appeared Sherry E. Ray Jo Anne Fair to me personally know, who being by me duly sworn did say that they are the Vice President and Assistant Secretary, of Midland Mortgage Co. , a/an Oklahoma _____ corporation, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth. In testimony whereof, I have hereunto set my hand and official seal this 16 day of March ²⁹__93__. (SEAL) My Commission Expires: Notary Public July 17, 1995

91.2/30.1/ Multi ~ state Assignment This Instrument prepared by:

Inventory Control/Greenfield Midland Mortgage Co.

3232 W Reno

Oklahoma City, OK 73107