

**PARTIAL RELEASE OF MORTGAGE**

**FOR VALUABLE CONSIDERATION**, First commercial Bank does hereby release the property described as follows:

Lot 1, FES Addition to Alabaster recorded in Map Book 18, Page 96, situated in Shelby County, Alabama;

from the lien of that certain Mortgage dated March 1, 1991, given by FES Properties, an Alabama General Partnership, and recorded in Real 331, Page 803, Shelby County, Alabama, probate records. This Release shall not affect or impair the lien of said Mortgage as to the other lands encumbered thereby.

**IN WITNESS WHEREOF**, the Mortgage has caused this instrument to be executed, acknowledged and delivered on the 20<sup>th</sup> day of June, 1994.

Inst # 1994-19633

**FIRST COMMERCIAL BANK**

Inst # 1994-19633

By: [Signature]

06/20/1994-1994

04:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

**STATE OF ALABAMA )**

**JEFFERSON COUNTY )**

I, Bondal Minnifield, a Notary Public in and for said County, in said State, hereby certify that Thomas K Bennett, whose name as Assistant Vice President of First Commercial Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of same, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17<sup>th</sup> day of June, 1994.

[Signature]  
Notary Public

My Commission Expires: March 15, 1998