

46501

**SEND TAX NOTICE:**

**Terry E. Whitfield**  
110 Woodland Drive, Birmingham, Alabama 35143

011:313301  
**WARRANTY DEED**  
**JOINT TENANCY**

**State of Alabama**  
**County of Shelby**

**KNOW ALL MEN BY THESE PRESENTS**, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

**Terry E. Whitfield and Beth S. Whitfield**

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the **County of Shelby, State of Alabama**:

Lot 2, Lacoosa Acres, as recorded in Map Book 6, Page 45, in the Probate Office of Shelby County, Alabama; ALSO, the following tract of land: A Part of Lot 3 Lacoosa Acres, as recorded in Map Book 6, Page 45, in the Office of the Judge of Probate of Shelby County, described as follows: Begin at the Northwest corner of said Lot 2, Lacoosa Acres, thence run south along the west line of said Lot 2 a distance of 134.99 feet to a point on the northerly right of way of Woodland Drive; thence turn right 169 degrees 20 minutes 37 seconds and run northwesterly leaving said right of way a distance of 137.36 feet to the North line of said Lot 3; thence turn right 100 degrees 39 minutes 23 seconds and run east along the north line of said Lot 3 a distance of 25.40 feet to the Point of Beginning. Situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from September 21, 1993, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

**IN WITNESS WHEREOF** the undersigned on this 17 day of June, 1994 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1994, Page 08614.

**TO HAVE AND TO HOLD**, to the said Terry E. Whitfield and Beth S. Whitfield, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

**Secretary of Housing and Urban Development**

**BY: ASSISTANT SECRETARY FOR HOUSING**  
**FEDERAL HOUSING COMMISSION**

**BY:** Gail Redwine  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Gail Redwine, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date June 17, 1994, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 17 day of June, 1994.

Laura W. Galloway  
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 23, 1998 Inst # 1994-19580

This instrument was prepared by:  
Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

06/20/1994-19580  
NOTARY PUBLIC  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 9.00

Inst # 1994-19580