STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Preser					
	, a					
	(Perkonancerages)					
	Building Company, gage was recorded in			S	SHELBY	, Alabama,
	INST Book No	#1993-36092				
ln	Book No.	, Page	,) and	the undersigned d	loes further here	eby release
and satisfy said	mortgage.					
recorded in	ccording to the Ma n Map Book 17, Pag nty, Alabama.	p and Survey of e 116, in the (f Eagle I Office o	Point, Fourth Se F the Judge of I	ector, as Probate of	
				19545		
		I	nst *	1994-19545		
					•	
				74-19545		
			10:13	AM CERTIFIED OUNTY JUDGE OF PROBATE HCD 8.50	3	
In Witne	ess Whereof, the unde	rsigned, NATIONA	مساہ المحال الما سك ان ا	•		
	se presents to be exec			1	, 1	9 94.
			N#	TIONAL BANK OF	COMMERCE OF B	IRMI NGHAM
					SANDERS, JR. PRESIDENT	
_	F ALABAMA)					
WILLIAM G. S ATIONAL BANK (this day that, be	ersigned Notary Public, SANDERS, JR. OF COMMERCE OF BIR informed of the core (for and as the act of	Management whose tents of the instru	e name (as igned to th	e foregoing instrume	ent, acknowledged	executed th
	ler my hand and Officia	7	day of	June		,79
ATIONAL BANK	T WAS PREPARED BY OF COMMERCE OF BIR	MINGHAM		Notary Public	N. Jul	
. O. BOX 106 IRMINGHAM, AL	_	•		/		
					V	