## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All l	Men By These Prese	nts, That, the und	ersigned	NATIONAL BANK	OF COMMERCE OF	<u> </u>
BIRMINGHAM	, s	cknowledges full p	payment	of the indebtedne	ss secured by the	at certain
(Real Property)	(Performan abrograph)	mortgage execute	d by	<del></del>		
J. D. Scot	<u>t Construction Co</u>	., Inc.		<del></del>	SHELBY	<del></del>
which said morte	gage was recorded in	the office of the .	Judge of	-		Alabama,
in	Book No. #1994	<u>-08177</u> , Page No		, (and assigned	i to	<del></del>
in	Book No.	, Page	,) and	the undersigned d	does further here	by release
and satisfy said	mortgage.					
as recorde	ccording to the M d in Map Book 18, nty, Alabama.	lap and Survey o page 2, in the	f Eagle Office	Point, 2nd Second of the Judge of	tor - Phase I, f Probate of	
			06/6	# 1994-1954 20/1994-1954 3 AM CERTIFI COUNTY JUDGE OF PROBAT	4 ED	
	ss Whereof, the unde		BANK (	OF COMMERCE OF E		
has caused thes	e presents to be exec	uted this7	day o	June	, 19	94.
STATE OF	F ALABAMA		í	ATIONAL BANK OF BY: U WILLIAM G. TS: SENIOR VICE	SANDERS, JR.	I RM I NGHAM
	ON COUNTY			•		
WILLIAM G. S ATIONAL BANK O this day that, bel	ersigned Notary Public, ANDERS. JR. F COMMERCE OF BIR ing informed of the cor (for and as the act of	whose Marker whose marked whose the lastrum whose whose markers of the lastrum	name (a: gned to th	e foregoing instrum	ent, acknowledged 1	executed the
Given unde	er my hand and Officia	al seal this 7	day of	June		7 <sup>, 19</sup> 94
HIS INSTRUMENT ATIONAL BANK O . O. BOX 1068 IRMINGHAM, AL		RMINGHAM		Notary Public	H. Tyl	
•				•	V	