THIS INSTRUMENT PREPARED BY:	(NAME)	Yvonne Evans Residential Real Estate Division
	(ADDRESS)	Compass Bank 15 South 20th Street. Suite 1502. Birmingham. AL 35233
07177		
STATE OF ALABAMA	<b>)</b>	PARTIAL RELEASE OF BECODES
COUNTY OF SHELBY	)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	Cor SENTS, That, Ca	npass Bank f/k/a ntral Bank of, a corporation,
does hereby release from the lien of that	certain mortgage	executed by, a corporation,
J-Wes Co Inc.		onJuly 29, 1993
which said mortgage was recorded in the		e of Probate Court of Shothu
, , , , , , , , , , , , , , , , , , ,		93-22814 Page No County,
(and assigned to		
		Book No
Page No	. I, the following	described property and none other:
Lot 34, according to the Survey of in the Probate Office of Shelby (	of Southlake Cr County, Alabama	est, 1st. Sector, as recorded in Map Book 17, Page 74, ; being situated in Shelby County, Alabama.
	<u>.</u> 1.7	19t # 1994-19530
		6/20/1994-19530 = 42 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE
		001 SNA 8.50
Said mortgage shall continue in full for Compass Bank for In Witness Whereof, Central Bank of Contral Bank of	k/a the South	, a corporation, has caused these
		, 19 <u>_94</u> .
	· :	Compass Bank f/k/a Central Bank of <u>Lathe South</u>
		By AR UM
•		Its: Nice President
TATE OF ALABAMA		
COUNTY OF JEFFERSON ).		
l, the undersigned Notary Public, in ar	nd for said County	/ in said State, hereby certify that
Philip R. Webb mpass Bank f/k/a	whose	name as Vice President of
entral Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
		informed of the contents of the instrument,he
		intarily for and as the act of said corporation.
iven under my hand and Official seal this _	<u>15th</u> day of _	June , 19 <u>94</u> ,
•		Alorna Weared atchism
		exps 5-11-98