

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502, Birmingham, AL 35233

STATE OF ALABAMA )

COUNTY OF SHELBY )

# PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a  
Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by North Shelby Partners  
on May 10, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number B088KYN8, 1993-13799, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 39, according to the Survey of Cambridge Pointe, Second Sector, as recorded in Map Book 17,  
Page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-19529

06/20/1994-19529  
09:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank f/k/a  
Central Bank of the South, a corporation, has caused these  
presents to be executed this 15th day of June, 1994.

Compass Bank f/k/a  
Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of June, 1994.

[Signature]  
Notary Public

exps 5-11-98