

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Thousand Eight Hundred Dollars (\$100,800.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Calvin Reid Construction Company, Inc. to AmSouth Mortgage Company, Inc., and recorded in Instrument Number 1993-22779, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Calvin Reid Construction Company, Inc. the following described lots or parcels of land to-wit:

Parcel I: Lots 3501, 3510, according to the survey of Riverchase Country Club, 35th Addition, as recorded in Map Book 16, Page 113, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Parcel II: Lot 3535, according to the survey of Riverchase Country Club, 35th Addition, as recorded in Map Book 16, Page 113, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Parcel III: Lot 3314, according to the survey of Riverchase Country Club, 33rd Addition, as recorded in Map Book 16, Page 112, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 14th day of June, 1994.

AMSOUTH MORTGAGE COMPANY, INC.

BY: Daniel W. Hill
Daniel W. Hill
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill whose named as Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 14th day of June, 1994.

Regina McInale
NOTARY PUBLIC
Commission Expires: May 6, 1997

THIS INSTRUMENT PREPARED BY:

PAMELA LYNETTE SIMMONS FOR
AMSOUTH MORTGAGE COMPANY, INC.

06/20/1994-19520
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION LOAN DEPT.

Inst # 1994-19520