

THIS INSTRUMENT PREPARED BY:
JAMES R. MONCUS, JR.
Attorney at Law
1318 Alford Avenue, Suite 102
Birmingham, Alabama 35226

SEND TAX NOTICE TO:
Four Star Homes, Inc.
1831 Polo Court
Birmingham, Alabama 35226

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Thousand Dollars (\$1,000.00) and other good and valuable consideration to the undersigned Grantor

HOMES & LAND, INC.

a corporation (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto

FOUR STAR HOMES, INC.

(herein referred to as Grantee whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of Lot 40 of Cobblestone Square Subdivision beginning at the Northeasterly corner of said Lot 40 for a point of beginning; thence run Southeasterly along the common Lot line between Lots 39 and 40 of said Cobblestone Square for a distance of 16.29 feet; thence turn 145 deg. 19 min. 39 sec. right and run Northwesterly for a distance of 17.02 feet to a point on Bradberry Lane right of way; thence run Northeasterly along said right of way of Bradberry Lane for a distance of 9.97 feet to the Point of Beginning; being situated in Shelby County, Alabama.

Subject to all easements, restrictions and rights-of-way of record.

TO HAVE AND TO HOLD, To the said Grantee forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, their heirs, executors and assigns forever, against the lawful claims of all persons.

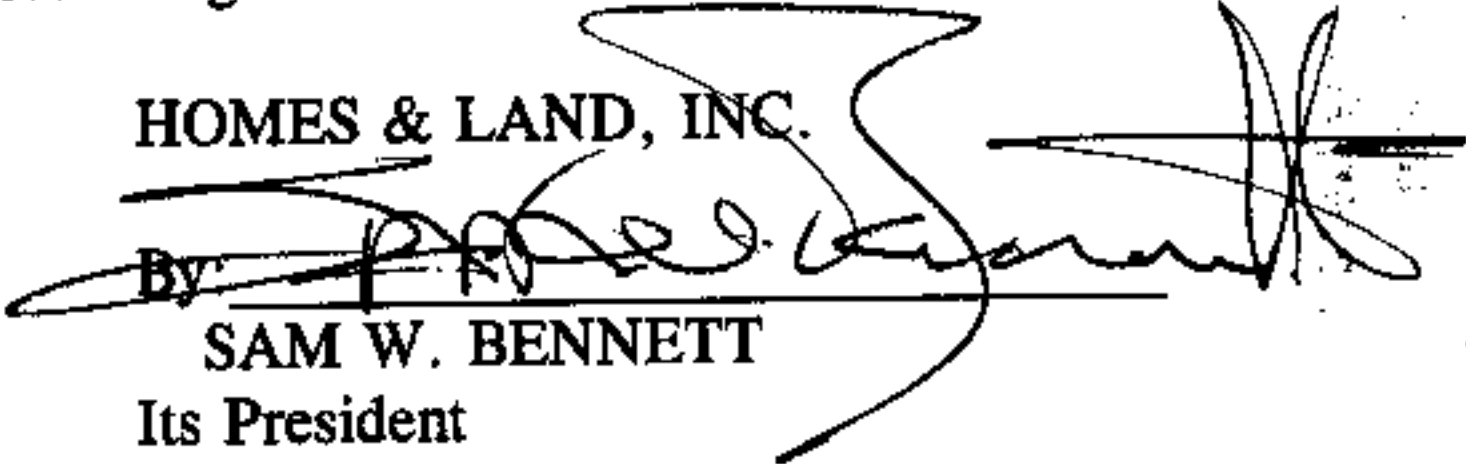
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SHELBY COUNTY JUDGE OF PROBATE
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IN WITNESS WHEREOF, the said Grantor, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal this the 10th day of June, 1994.

HOMES & LAND, INC.

By 
SAM W. BENNETT
Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **SAM W. BENNETT**, whose name as **PRESIDENT**, of **HOMES & LAND, INC.**, an Alabama Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of June, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 2/23/96

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