

SATISFACTION OF MORTGAGE

State of Alabama
County of SHELBY

Know all men by these presents, that BancBoston Mortgage Corporation, a corporation organized under the laws of the State of Florida, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 28, 1982 executed by CHARLES DANIELS AND WIFE, PEGGY R. DANIELS, to STOCKTON, WHATLEY, DAVIN & COMPANY and recorded in the probate office of SHELBY County, Alabama in the records of mortgages Volume 420, Page 976, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

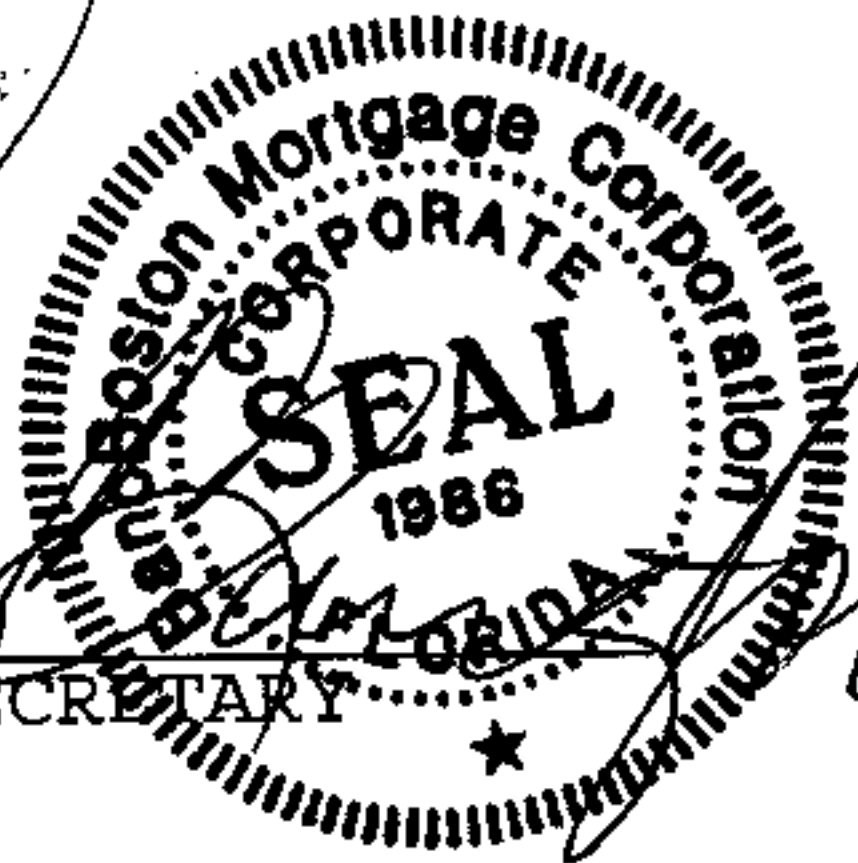
In witness whereof, BancBoston Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by SHIRLEY C. DAVIS, VICE PRESIDENT and KAY BARRINGTON, its ASSISTANT SECRETARY, and the corporate seal, hereto affixed on this date, May 24, 1994.

By: BancBoston Mortgage Corporation,
a Florida corporation, the
successor by merger to Stockton,
Whatley, Davin & Company, Mortgage
Corporation of the South and
BancBoston Mortgage Corporation
of New England.

ATTEST:

By:

ASSISTANT SECRETARY



State of Florida
County of Duval

By:

VICE PRESIDENT

I, Dawn D. Baer, a Notary Public in and for the said county and state, hereby certify that SHIRLEY C. DAVIS, whose name as VICE PRESIDENT and KAY BARRINGTON, whose name as ASSISTANT SECRETARY of BancBoston Mortgage Corporation, a corporation, the signed to the foregoing instrument, and who are known to me, acknowledged before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

Witness my hand and official seal in said county and state this date, May 24, 1994.

Notary Public



59-R:db/05-24-94

My commission expires:

THIS INSTRUMENT WAS PREPARED BY db/05-24-94, AGENT 19466, BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

06/17/1994-19466
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

J.R. Mancus

Inst # 1994-19466