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This instrument was prepared by

MERCHANTS & PLANTERS BANK

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Bibb

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between J. Ward Tishler and wife, Anne G. Tishler (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of

Twenty One Thousand

Dollars Forty Five and 15/100-21, 045, 15, evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the which is due and payable in full on June 15, 2006. terms of said note: and.

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgages, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances County, State of Alabama, to wit: thereto, situated in Bilbb

A parcel of land located in the B 1/2 of the SW 1/4, Section 13, Township 24 North, Range 11 Bast, Bitto: County, Alabama, described as follows: Commence at an iron at the intersection of the West boundary of said B 1/2 of the SW 1/4, Section 13 with the North right of way of Alabama Highway No. 25; thence run North 86 deg. 16 min. 30 sec. Bast along said right of way 580.48 feet to the intersection of the center-line of an existing drive; thence run North 03 deg. 34 min. 56 sec Bast along said center-line 175.86 feet; thence run North 20 deg. 30 min. 12 sec. West along said center-line 98.98 feet; thence run North 18 deg. 06 min. West along said center-line 175.47 feet; thence run North 09 deg. 21 min. West along said center-line 182.49 feet; thence run North 05 deg. 51 min. 39 sec. West along said center-line 94.27 feet to the point of beginning; thence run North 89 deg. 39 min. 42 sec. West 194 feet; thence run North 01 deg. 39 min. 42 sec. West 210 feet; thence run South 89 deg. 39 min. 42 sec. Bast 210 feet; thence run South 01 deg. 39 min. 42 sec. Bast 210 feet; thence run North 89 deg. 39 min. 42 sec. West 16 feet to point of beginning.

ALSO THE FOLLOWING DESCRIBED RIGHT OF WAY: A right of way 20 feet in width whose center-line is more particularly described as follows:

Commence at the intersection of the West boundary on the Bast 1/2 of the SW 1/4, Section 13 Township 24 North, Range 11 East, with the North right of way of Alabama Highway No. 25; thence run North 86 deg. 16 min. 30 sec. East along said right of way 580.48 feet to the intersection of the center-line of an existing drive, said point being the point of beginning of said right of way; thence run North 03 deg. 34 min. 56 sec. Bast along said center-line 175.86 feet; thence run North 20 deg. 30 min. 12 sec. West along said center-line 98.98 feet; thence run North 18 deg. 06 min. West along said center-line 175.47 feet; thence run North 09 deg. 21 min. West along said center-line 182.49 feet; thence run North 05 deg. 51 min. 39 sec. west along said center-line 94.27 feet to the intersection of the South boundary of the above described tract, said point being the termination of said right of way; being situated in Bibb County, Alabama.

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06/17/1994-19457 03:27 PM CERTIFIED To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heire, and assigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Morgagee's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgagee, with loss, if any, firs, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, firs, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, firs, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, firs, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, firs, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, and indebtedness of said Mortgagee, and information for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee's or any renewal of said policies to said Mortgagee, with loss, if any, firs, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, and indebtedness and any other indebtedness or fair any renewal of said policies to said Mortgagee, and indebtedn

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undereigned Mortgagors

J. Ward Tishler and wife,	Anne G. Tishler
	day of Jane Jane 14 94 (SEAL)
	(SEAL)
	(SEAL)
THE STATE of Alabama COUNTY	
I, the undersigned Sandra C. Davison hereby certify that J. Ward Tishler and wif	a Notary Public in and for said County, in said State,
whose name signed to the foregoing conveyance, and who informed of the contents of the conveyance they executed the Given under my hand and official seal this $10\mathrm{th}$	known to me acknowledged before me on this day, that being are same voluntarily on the day the same bears date. day of June Aux dus. C. Dure Wotary Public.
THE STATE of	
I, the undersigned hereby certify that	, a Notary Public in and for said County, in said State,
whose name as of a corporation, is signed to the foregoing conveyance, and who is the contents of such conveyance, he, as such officer and with full	known to me, acknowledged before me, on this day that, being informed of authority, executed the same voluntarily for and as the act of said Corpor-
ation. Given under my hand and official seal, this the	day of , 19
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MERCHANTS & PLANTERS B/P.O. Box 240
Montevallo, Alabama 35115

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SHELBY COUNTY JUDGE OF PROBATE
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