## SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

8109941007

KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, pursuant to the Small Business Act (Public Law 536, 85th Congress, Second Session 15 U. S. Code 631 et seq; as amended) is the holder and owner of that certain debt secured by Real Property Mortgage recorded in Real Book 370 at Page 702 in the Office of the JUDGE OF PROBATE of SHELBY County, ALABAMA, executed by JIMMY AMUDIO AKA JIMMY RAY SAMUDIO AND SHARMAN KAYE SAMUDIO, WIFE (Mortgagor), acknowledges full satisfaction thereof and therefore does hereby fully release, satisfy, discharge, relinquish, quitclaim, and cancel all its rights, title and interest in and to the above described mortgage.

IN WITNESS WHEREOF, said SMALL BUSINESS ADMINISTRATION has caused this Satisfaction of Mortgage to be executed by Harold G. Mayfield, Chief, Portfolio Management Division, Birmingham District Office, 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 1507.

THIS 9TH day of JUNE, 1994.

THIS INSTRUMENT PREPARED BY:
William Ashley Howell, III
District Counsel
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

SMALL BUSINESS ADMINISTRATION

Harold G. Mayfield, Chief Portfolio Management Division Birmingham District Office Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Harold G. Mayfield, whose name as Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, is signed to the foregoing Satisfaction of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

WITNESS my hand and official seal this 9TH day of JUNE, 1994

ry Public 1994-19446

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: April 18, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

06/17/1994-19446
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50