

THE STATE OF ALABAMA,
SHELBY COUNTY. } ss:

KNOW ALL PERSONS BY THESE PRESENTS:

That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is U.S. Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration and in consideration of that certain mortgage note in the principal amount of One Hundred Fourteen Thousand and NO/100 Dollars dated June 17, 1994, given by the grantees herein to the grantor herein as evidence of the unpaid balance of the purchase price of the property conveyed herein,

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto Sylvester M. Mize and wife, Barbara J. Mize, as joint tenants and such tenancy is with right of survivorship

the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of Shelby Alabama, to wit:

Lot 39, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, Mineral and mining rights excepted.

06/17/1994-19389
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI. MCD 122.50

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights and to any lawful covenants, restrictions, easements, reservations, encroachments, liens, taxes, and special assessments heretofore imposed upon said property.

TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 14th day of June, 1994 has caused this instrument to be executed on Grantor's behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820 and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

JESSE BROWN
Secretary of Veterans Affairs
By RONALD E. MYERS [SEAL]
Title Acting Loan Guaranty Officer
U.S. Department of Veterans Affairs Regional Office, Montgomery, AL
Telephone: (205) 223-7025
(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, a Notary Public in and for said State and County, hereby certify that RONALD E. MYERS whose name as Acting Loan Guaranty Officer of the U.S. Department of Veterans Affairs, a department of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, and with full authority, executed the same voluntarily on behalf of the Secretary of Veterans Affairs.

Given under my hand this the 14th day of June, 1994.
My commission expires 12-11-97

THIS INSTRUMENT PREPARED BY
RALPH W. STRICKLAND, CHIEF
PROPERTY MANAGEMENT SECTION
UNITED STATES DEPT. OF VETERANS AFFAIRS
MONTGOMERY, ALABAMA

Martha B. Cooper
Notary Public in and for said State and County.

Michael Rouse

Inst # 1994-19389