ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

My Convilsaion Expires:___

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received t
R In hand paid by Principal Residential Mortgage , Inc. 711 High Street, Des Moines, Iowa 50309
does hereby grant, bargain, self and convey and assign unto <u>Principal Residential Mortgage, Inc.</u>
711 High Street, Des Moines, Iowa 50309 all its right, title and interest in and to a certain mortgag
executed to N by James F. Archibald III and wife Julie C. Archibald
on the 6th day of May . 19 94 , and recorded in inet. # 1994-15321 , of the
records of the Probate Office of \underline{Shelby} County, Alabama; and together with the debt secured thereby and
right, title and interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyan
to be signed by Paul D. Jones Hs President and altested by W. Charlton Bargeron
No. Vice President (and its corporate seal to be hereto affixed), this $6 \mathrm{th}$ day of $\frac{\mathrm{May}}{\mathrm{May}}$, 19 $\frac{94}{\mathrm{May}}$
Corporate Seal Paul D. Jones President
Attent: By: W. Charlton Bargeron He: Vice President
O6/17/1994-19327 O9:54 AM CERTIFIED O9:54 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50
BO! WED
Jefferson County) 1, the undersigned authority, a Notery Public in and for said County, in said State, hereby certify to
Paul D. Jones, whose name as President of First Commercial Morigin
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this d
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for a
as the act of said corporation. Given under my hand and official seal, this the <u>6th</u> day of <u>May</u> 19 <u>94</u>
NOTARY SEAL . Paula (1 Jack) . Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Mar. 11, 1998, BONDED THRU NOTARY PUBLIC UNDERWRITERS.