

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # <u>5170-575-0640-75</u>				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) <u>Woodrow Finley III</u> <u>1113 Eagle Drive</u> <u>Maylene, Al 35114</u> Social Security/Tax ID # [REDACTED]				<p style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">Inst # 1994-19314</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">06/17/1994-19314 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.30 002 SMA</p>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>FINLEY, PAMELA A.</u> <u>1113 EAGLE DRIVE</u> <u>MAYLENE, AL 35114</u> Social Security/Tax ID # [REDACTED]					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) <u>Alabama Power Company</u> <u>600 North 18th Street</u> <u>Birmingham, Alabama 35291</u> Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E					
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)					
5. The Financing Statement Covers the Following Types (or items) of Property: <u>The heat pump(s) and all related materials, parts, accessories and replacements thereto,</u> <u>located on the property described on Schedule A attached hereto.</u> <u>Trane Heat Pump Model# TWR030C100A2 Serial# H51283575</u> <u>Air Handler TWE030C140A0 J16878584</u>					
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index In Real Estate Records _____					
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4200.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____				Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____	
Type Name of Individual or Business _____				Type Name of Individual or Business _____	

This instrument was prepared by

MASON & PITPATRICK, P.C.
100 Concourse Pkwy., Suite 350
Birmingham, Alabama 35244

1944

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY SIX THOUSAND & NO/100--- (\$56,000.00) DOLLARS to the undersigned grantor or grantors in full paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Nancy M. Graben and husband, Mark S. Nolan (herein referred to as grantors), do grant, bargain, sell and convey unto Woodrow W. Finley, III and wife, Paula A. Finley (herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 23, according to the Survey of Corbentino's Addition to Eagle Wood Estates 4th Sector, 1st Phase, as recorded in Map Book 8 Page 17 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$56,425.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 1113 Eagle Drive, Alabaster, Alabama 35007

NANCY C. SMITH IS ONE AND THE SAME PERSON AS NANCY M. GRABEN

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 24th day of May, 1991.

91 MAY 29 AM 11:30

Nancy M. Graben (REAL)
Mark S. Nolan (REAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Nancy M. Graben and husband, Mark S. Nolan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of May A.D., 1991

Notary Public

COURTESY M. MASON, JR.
MY COMMISSION EXPIRES

3.50
1.00
7.50

Inst # 1994-19314

06/17/1994-19314
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE