

## REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that **FIRST CAPITAL MORTGAGE CORPORATION** (THE "TRANSFEROR", WHETHER ONE OR MORE) for and in consideration of the sum of **\$21500.00** paid to the Transferor by **NEW SOUTH FEDERAL SAVINGS BANK** ( the "Transferee"), the receipt of which is hereby acknowledged, does hereby TRANSFER, SET OVER AND ASSIGN unto the Transferee, that certain Promissory note for **\$21500.00** dated **06/02/94** made by **CAROL TURNER and CHARLES L. COLLUM** payable to **FIRST CAPITAL MORTGAGE CORPORATION** or order.

AND, for the same consideration, the transferor does hereby TRANSFER, SET OVER AND ASSIGN unto the transferee that certain mortgage (the "Lien") from **CAROL TURNER and CHARLES L. COLLUM** to **FIRST CAPITAL MORTGAGE CORPORATION** dated **06/02/94**, recorded in Real Property Book **1994**, Page **19303** of the records in the office of the Judge of Probate Court, **SHELBY County, Alabama**, which secures the payment of the aforesaid note.

AND, the Transferor represents and warrants to the transferee that (I) the Lien has not been amended, (II) that there have been no defaults under the lien, (III) that the transferor has made no prior assignments of the Lien (IV) that the Transferor has good and lawful right to assign the same, (V) that there are no liens superior to the Lien except: ☒ none or ( ) a first mortgage lien to **n/a** which the transferor warrants the unpaid balance on such debt to be no more than **\$0**. (VI) that all disclosures and notices required by the Federal Consumer Credit Protection Act and by the regulations of the Board of Governors promulgated pursuant thereto have been properly made and given in regard to the Lien and (VII) that all other laws, rules and regulations applicable to the Lien have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance of said note to be not less than **\$21500.00**.

IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the Transferor's hand and seal on this 2nd day of June, 1994.

**FIRST CAPITAL MORTGAGE CORPORATION**

By Philip L. King  
Its: VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **PHILIP L. KING** whose name as **VICE PRESIDENT** of **FIRST CAPITAL MORTGAGE CORPORATION** is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, he in his capacity as such officer executed the same voluntarily on the day the same bears date, with full authority for and as the act of said corporation.

Given under my hand and seal this the 2nd day of June, 1994.

Harold M. Lee  
NOTARY PUBLIC - 19904  
My commission expires: 2-5-95

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart  
Stewart, Davis & Humphrey  
3800 Colonnade Pkwy, Suite 650  
Birmingham, AL 35243

06/16/1994-19304  
03:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50