

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

FORD CONSUMER FINANCE COMPANY, INC.

that certain mortgage executed by TRAVIS A. ADAMS and MARGUERITE ADAMS, HUSBAND AND WIFE

Inst #: 1994-15958

bearing the date of the May 5, 1994, and recorded in ~~XXXXXX~~

of the mortgage records in the Office of the Probate Judge of SHELBY County, State of ALABAMA

, together with the debt thereby secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION has caused this instrument to be executed by PHILIP L. KING, its VICE PRESIDENT,

who is thereunto duly authorized, and the seal of said corporation to be hereunto affixed, on this 5th day of May, 1994.

FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King
Its: VICE PRESIDENT

THE STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county and state, hereby certify that PHILIP L. KING, whose name as VICE PRESIDENT of FIRST CAPITAL MORTGAGE CORPORATION signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of May, 1994

Lydia Wilgoff
Notary Public

My commission expires: 9-10-94

THIS INSTRUMENT PREPARED BY:
STEWART DAVIS & HUMPHREY
3800 COLONNADE PARKWAY, SUITE 650
BIRMINGHAM, AL 35243

Inst # 1994-15958

06/16/1994-19294
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD