the second secon PREPARED BY: VANESSA SILVEY SOUTHERN CAPITAL RESOURCES, INC. 1486 MONTGOMERY HIGHWAY BIRMINGHAM, ALABAMA 35216 AND WHEN RECORDED MAIL TO SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK a Savings Bank 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  $\,\mathrm{JUNE}\,\,13$  ,  $\,1994$ executed by JOHN D. MOORE AND ROSE MOORE, HUSBAND AND WIFE to SOUTHERN CAPITAL RESOURCES, INC. a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 1486 MONTGOMERY HIGHWAY BIRMINGHAM, ALABAMA 35216 SHELBY and recorded in JAST# 1994- 19278 County Records. State of ALABAMA described hereinafter as follows: LOT 57, ACCORDING TO THE SURVEY OF WOODVALE AS RECORDED IN MAP BOOK 12 PAGES 21 & 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. Inst # 1994-19279 06/16/1994-19279 01:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MCD Commonly known as: 6057 WOODVALE CIRCLE, HELENA, ALABAMA 35080 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: SOUTHERN CAPITAL RESOURCES, INC. STATE OF COUNTY OF BY: Coralie D. Dinkel \_\_\_\_\_ before me, the ITS: Vice President (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared BY: known to me to be the ITS: and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said/corporation. County,

My Commission Expires 1/24/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)